

COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2000 15  
(DAY)NOV  
(MONTH)1944  
(YEAR)

STATION Bellange 1534 Nord de Guerre Zone

ORGANIZATION Co A 110 Med Bn MD  
(DET CHG) (PRESENT REGT) (ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Map used Chateau Salin sheet 34/14

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 90                  |                         |        | 90                    |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|                                 |                |                                                                          |                                              |            |
|---------------------------------|----------------|--------------------------------------------------------------------------|----------------------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I              | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK                                  | NUMBER     |
|                                 | II             | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | DATE                                         |            |
|                                 | III            | BREAKFAST 95 DINNER 95 SUPPER 95                                         | TOTAL 285                                    | AVERAGE 95 |
|                                 | IV             | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS NEEDED 5 | TOTAL 5    |
| S                               | MEN PRESENT 90 | LESS 90                                                                  | PLUS 5                                       | 95         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
THEY ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
SIGNED: [Signature] 15 NOV 1944

SIGNATURE RICHARD A. BURKE WOOD USA 110 Med Bn

U.S. G. 4-2 FORM 80-1

(GRADE)

RESTRICTED

(NUMBER) (GRADE OR SERVICE)

MARCH 1944