

STATION Bodmin(Cornwall) British Cassini  
 ORGANIZATION Co A 110 Med Bn MD

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 35283316      | Nashko    | Tec 3 | -    |
| 32928048      | Cadamatre | FFC   | -    |

Above 2 KM sk in qrs to dy LD

| OFFICER<br>STRENGTH                 | FLD C N CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | FLY C |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            | 2               |      | 2            |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 2               |      | 2            |      | 1     |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVN & CN CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            |                 |      |              |      | 94    |      | 2    |      | 96    |      |
| ATTACHED<br>UNASSIGNED              |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      | 94    |      | 2    |      | 96    |      |

|                                 |     |                                          |             |      |        |
|---------------------------------|-----|------------------------------------------|-------------|------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |      |        |
|                                 | III | BREAKFAST 100 DINNER 100 SUPPER 91       |             |      |        |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |      |        |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |             |      |        |
|                                 |     | MEN ATTCHD FOR RATIONS                   |             |      |        |
|                                 |     | MEN PRESENT 94                           |             |      |        |
|                                 |     | LESS                                     |             |      |        |
|                                 |     | 94                                       |             |      |        |
|                                 |     | PLUS 5                                   |             |      |        |
|                                 |     | TOTAL                                    |             |      | 99     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES ARE BASED ON ACTUAL DATA

SIGNATURE RICHARD A. BAKER 110 Med Bn

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