

# COMPANY RESTRICTED MORNING REPORT

ENDING 28  
1400

Jan

1945

STATION **Rumalange** **W/O 7466** **Luxembourg**

ORGANIZATION **Co A** **110 Med Bn**

**MD**

(C.O. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <b>No Change</b> |       |      |

## RECORD OF EVENTS

**Map used French and Belgium sheet 102**

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| AGGS                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD               |              |      |        |      |       |      |      |      |       |      |
| UN-AGGS             |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR            |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                        |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|------------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND A. SENT |
| AGGS                           |                 |        | 90                  |                         |        | 90                     |
| ATCHD                          |                 |        |                     |                         |        |                        |
| UN-AGGS                        |                 |        |                     |                         |        |                        |
| ATCHD FR                       |                 |        |                     |                         |        |                        |
| OTHER ORGN                     |                 |        |                     |                         |        |                        |
| TOTAL                          |                 |        | 90                  |                         |        | 90                     |

|                                 |                                          |             |                       |            |
|---------------------------------|------------------------------------------|-------------|-----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF NATIONS REQUIRED FOR | DAY OF WEEK | DATE                  | NUM. GR.   |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |            |
|                                 | BREAKFAST 95                             | DINNER 95   | SUPPER 95             | TOTAL 285  |
|                                 |                                          |             |                       | AVERAGE 95 |
| MEN                             | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR NATIONS |            |
|                                 | MEN ATCHD TO OTHER ORGN FOR NATIONS      |             | O & OTHERS MESSED     |            |
|                                 | MEN                                      |             | PLUS                  |            |
|                                 | 90                                       |             | 95                    |            |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART OF APPROPRIATE ORIGIN ARE AS REPORTED TO ME.

SIGNATURE

**RICHARD A. BURKE WOJG USA 110 Med Bn**

U.S. A.G.O. FORM NO. 1  
JULY 1, 1943

(NAME) **RESTRICTED**  
NO COPY THIS MAP OR SCU

(GRADE) (ARM OR SERVICE)