

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2403

31  
(DAY)

July

1944

STATION Condy Sur Wire 1/2 mi SE Lambert Zone 1

ORGANIZATION 1 Co B 110 Med Bn LD

(CO - SEC - ETC.)

(CAPTAIN UNIT)

(ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

32894158 Peter, John A.

Abs sk Clearing Station slightly sick LD  
(not in action) to dropped from assign-  
ment. Dy 257.

## RECORD OF EVENTS

Closed Collecting Station 4 mi N. St Lo  
at 0630 31 July 44. Moved 5 miles by  
motor to 1/2 mi SE Condy Sur Wire. Collect-  
ing Station established at 0730. Map  
used St Lo sheet 6 F/4.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CABET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                         |        | 91                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 91                  |                         |        | 91                    |

|                                 |     |                                          |    |                       |    |                 |       |         |
|---------------------------------|-----|------------------------------------------|----|-----------------------|----|-----------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |    | DAY OF WEEK           |    | NUMBER          |       |         |
|                                 |     |                                          |    | DATE                  |    |                 |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |    |                       |    |                 |       |         |
|                                 |     |                                          |    |                       |    |                 | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | 95 | DINNER                | 95 | SUPPER          | 95    | 285     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |    | MEN ATCHD FOR RATIONS |    | OR OTHERS MESSD |       | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |    | NET                   |    |                 |       |         |
|                                 |     | MEN PRESENT                              |    | LESS                  |    | PLUS            |       |         |
|                                 |     | 91                                       |    | 91                    |    | 4               |       | 95      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE RICHARD A. BURKE WOJG USA 110 Med Bn

U.S. & G.O. FORM NO. 1

(GRADE)

RESTRICTED

(GRADE) (ARM OR SERVICE)

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