

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3

Dec

1944

STATION Insming 3613 Nord de Guerre Zone

ORGANIZATION Co C

110 Med Bn

MD

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Map used Sarreguemines sheet 36/13

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                       |        | 90                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 90                  |                       |        | 90                    |

|                                 |     |                                            |                      |
|---------------------------------|-----|--------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK          | NUMBER               |
|                                 |     | NATIONS REQUIRED FOR 1 DATE                |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                      |
|                                 |     | BREAKFAST 95 DINNER 95 SUPPER 95           | TOTAL 285 AVERAGE 95 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY          |                      |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS       | NET 90               |
|                                 |     | MEN PRESENT 90 LESS                        | 90                   |
|                                 |     | MEN ATTCHD FOR RATIONS O & OTHERS MESSED 5 | TOTAL 95             |
|                                 |     | PLUS 5                                     |                      |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL THE FIGURES ARE CORRECT AND ACCURATE

SIGNATURE RICHARD A. BURKE WOJG USA 110 Med Bn

U.S. A & C FORM NO 1  
MARCH 29, 1943

RESTRICTED

(GRADE) (ARM OR SERVICE)