

# COMPANY RESTRICTED MORNING REPORT

THURSDAY  
9

Nov

1944 4

STATION Bioncourt 9922 Nord de Guerre Zone

ORGANIZATION Co D 110 Med Bn MD

SERIAL NUMBER NAME GRADE CODE

80 EN atchd for rat only (hoop)

RECORD OF EVENTS

Map used Homeny sheet No JXIV-13

| OFFICER<br>STRENGTH        | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLD O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PREP         | ASST | PREP   | ASST | PREP  | ASST | PREP | ASST | PREP  | ASST |
| ASSIGNED                   | 9            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED                   |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                 |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 9            |      | 2      |      |       |      |      |      |       |      |

| JUN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADETS |         | ENLISTED MEN          |                       |         |                       |
|-----------------------------------|-----------------|---------|-----------------------|-----------------------|---------|-----------------------|
|                                   | PREPENT         | ASSTENT | PREPENT<br>FOR<br>DAY | PREPENT<br>FOR<br>DAY | ASSTENT | PREPENT<br>FOR<br>DAY |
| ASSIGNED                          |                 |         | 95                    |                       | 1       | 96                    |
| ATTACHED                          |                 |         |                       |                       |         |                       |
| UNASSIGNED                        |                 |         |                       |                       |         |                       |
| ATTACHED FOR<br>OTHER ORGN        |                 |         |                       |                       |         |                       |
| TOTAL                             |                 |         | 95                    |                       | 1       | 96                    |

|                                 |     |                                             |  |                           |  |        |       |         |
|---------------------------------|-----|---------------------------------------------|--|---------------------------|--|--------|-------|---------|
| N<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR |  | DAY OF WEEK<br>DATE       |  | NUMBER |       |         |
|                                 |     |                                             |  |                           |  |        |       |         |
|                                 | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT       |  |                           |  |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST 275 DINNER 275 SUPPER 275         |  |                           |  |        | 825   | 275     |
|                                 | III | MEN AUTHORIZED TO<br>REAS SEPARATELY        |  | MEN APPOINTED FOR BATTLES |  | 162    |       |         |
|                                 |     | MEN ATTEND TO OTHER<br>ORGN FOR BATTLES     |  | O & OTHERS<br>METHOD      |  | 18     |       |         |
|                                 |     | MEN<br>PRESENT                              |  | MEN<br>PRESENT            |  | 95     |       |         |
|                                 |     | LESS                                        |  | PLUS                      |  | 180    | 275   |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT I HAVE MADE IN BEST OF KNOWLEDGE AND BELIEF  
THE FOLLOWING STATEMENTS:

SIGNATURE RICHARD A. BUCKER AUG 110 Med Bn

U.S. ARMY FORM NO. 1

1-40

RESTRICTED

1-40 (REV. 1-40)