

# COMPANY RESTRICTED MORNING REPORT

STATION La Pavaria 1 mi N 3906 Lambert Zone 1

ORGANIZATION Co D 110 Med Bn MD

SERIAL NUMBER NAME GRADE CODE

105 EN atchd for rat only (hosp)

## RECORD OF EVENTS

Second Platoon left area 1 mi N Port  
Ballenger at 2015 5 Aug 66. Moved by  
motor to 1 mi N La Pavaria and established  
Clearing Station at 2145 5 Aug 66. First  
Platoon closed Clearing Station at 2100 5  
Aug 66 1 mi N of Port Ballenger and held  
in reserve. Map used St. Lo Fire sheet 6/Y.

| OFFICER<br>STRENGTH       | PLT S & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT S   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 10           |        | 3       |        |         |        |         |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED IN<br>OTHER DEPT |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 10           |        | 3       |        |         |        |         |        |         |        |

| ARMY CASUALTY<br>& ENLISTED<br>STRENGTH | AVIATION CASUALTY |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------|-------------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                         | PRESENT           | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                |                   |        | 98                  |                         |        | 98                    |
| ATTACHED                                |                   |        |                     |                         |        |                       |
| UNASSIGNED                              |                   |        |                     |                         |        |                       |
| ATTACHED IN<br>OTHER DEPT               |                   |        |                     |                         |        |                       |
| TOTAL                                   |                   |        | 98                  |                         |        | 98                    |

|                                 |     |                                                                                  |                                                                      |                 |
|---------------------------------|-----|----------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>BATTIONS REQUIRED FOR                                     | DAY OF WEEK<br>DATE                                                  | NUMBER          |
|                                 | II  | MEN ATTENDING FOR DAY OF THIS REPORT                                             |                                                                      | TOTAL<br>885    |
| O<br>T<br>H<br>E<br>R           | III | BREAKFAST 295 DINNER 295 SUPPER 295                                              |                                                                      | AVERAGE<br>295  |
|                                 | IV  | MEN AUTHORIZED TO<br>BEEN SEPARATELY<br>MEN ATTEND TO OTHER<br>DUTY FOR BATTIONS | MEN ATTEND FOR BATTIONS<br>275<br>MEN ATTEND FOR OTHER<br>DUTY<br>22 | TOTAL<br>297    |
| S                               |     | MEN<br>PRESENT 98<br>LTH 98                                                      |                                                                      | PLUS 297<br>295 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATTION STRENGTH IS THAT I REPRESENT AS ACTUAL.

SIGNATURE RICHARD A. HUGHES 110 Med Bn

U.S. ARMY FORM NO. 1

REVISION 1-6-66

ISSUED 1-6-66