

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

20

July

1944

STATION St Clair Det 110 Lambert zone 1

ORGANIZATION Hq and Det 110 Med Bn

10

SERIAL NUMBER

NAME

GRADE CODE

37033998

Rees

Tec 4 9

NCS changed to 368

368

REAR OF EYE TS

Map used St 10 sheet 6 F/2

All Offs and 1 attend for rat only to Co D

| OFFICER<br>STRENGTH       | FLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 3      |      |       |      | 2    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 3      |      |       |      | 2    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 31                  |                         |        | 31                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 31                  |                         |        | 31                    |

|                                 |                                              |             |        |
|---------------------------------|----------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF                          | DAY OF WEEK | NUMBER |
|                                 | NATIONS REQUIRED FOR                         | DATE        |        |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT       |             |        |
|                                 | BREAKFAST                                    | DINNER      | SUPPER |
| O<br>T<br>H<br>E<br>R<br>S      | MEN AUTHORIZED TO<br>MESS SEPARATELY         |             | TOTAL  |
|                                 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |             |        |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS       |             |        |
|                                 | MEN<br>PRESENT                               |             |        |
|                                 |                                              | LESS        | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NOTHING FURNISHED HEREIN IS DEPENDENT ON ACTUAL

REPORTING OFFICER RICHARD L. RICE Det 110 Med Bn

U.S. G. O. FORM NO. 2

RESTRICTED

(GRADE) (LAND OR SERVICE)