

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 5 Sep 1944  
(DAY) (MONTH) (YEAR)

Nord de

STATION Margerie-Harcourt 2 mi SE 6298 Guerre Zone

ORGANIZATION Hq and Hq Det 110 Med Bn MD  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map used Bar Le Duc Wassy sheet 13/G

All Off and EM atchd for rat only to Co D

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 4            |      | 3      |      |       |      | 2    |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 4            |      | 3      |      |       |      | 2    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 30                  |                         |        | 30                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 30                  |                         |        | 30                    |

|                                 |     |                                        |             |        |                       |        |         |
|---------------------------------|-----|----------------------------------------|-------------|--------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER |                       |        |         |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        |        |                       |        |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |                       |        |         |
| I<br>I<br>I                     | II  | BREAKFAST                              | DINNER      | SUPPER | TOTAL                 | +<br>3 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY      |             |        | MEN ATCHD FOR RATIONS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |             |        | O & OTHERS MESSED     |        |         |
| N<br>S                          | III | NET                                    | TOTAL       |        |                       |        |         |
|                                 |     | WEN PRESENT                            | LESS        | PLUS   |                       |        |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES DO NOT EXCEED ACTUAL COUNT AS REPORTED.

SIGNATURE RICHARD A. BURKE WOJG USA 110 Med Bn  
(NAME) (GRADE) (ARM OR SERVICE)