

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

15  
(DAY)

Feb  
(MONTH)

1945  
(YEAR)

STATION Gangelt VK 7867 Nord de Guerre Zone

ORGANIZATION Hq and Hq Det 110 Med Bn

MD

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

No limited Assignment personnel asgd or  
atchd unasgd to this organization

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 4      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 4      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 33                  |                         |        | 33                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 33                  |                         |        | 33                    |

|                                 |     |                                        |             |                                             |       |         |
|---------------------------------|-----|----------------------------------------|-------------|---------------------------------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER                                      |       |         |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        |                                             |       |         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                                             | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER      | SUPPER                                      |       |         |
| N<br>S                          | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |       | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | HEY                                         |       |         |
|                                 |     | MEN<br>PRESENT                         | LESS        | PLUS                                        |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THIS SECTION FURNISHES IN PART IS APPROPRIATE AS ACTUAL

SIGNATURE RICHARD A. BURKE WOJG USA 110 Med Bn

N. S. A. C. O. FORM NO. 1

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

MARCH 25, 1945 COPY FURNISH MEMO TO SC/