

# COMPANY RESTRICTED MORNING REPORT

ENDING 29 JANUARY 1945

STATION 68 39 Nord de Guerre Zone

ORGANIZATION Med Det

127 Pa Bn

10

SERIAL NUMBER NAME GRADE CODE

251721 Schusscher Lawrence L Pfc 34

By to slightly sick (15) Lost to 91

Evac Hosp per Sec II Cir 69 HQ EX 126

dated 13 Jun 44 by 666

RECORD OF EVENTS

Map used Bouxwiller Sheet 37-14

Gen support of 320 CT

All men present on 12 days for rest

| OFFICER<br>STRENGTH | PLD O & CAPT |        | 1ST LT  |        | 2ND LT  |        | PFC     |        | PLT     |        |
|---------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                     | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |

ASSIGNED 1

ATTACHED  
UNASSIGNED  
ATTACHED FOR  
OTHER ORGN

TOTAL 1

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN |        |
|-------------------------------------|-----------------|--------|--------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT      | ABSENT |

ASSIGNED 10 10

ATTACHED  
UNASSIGNED  
ATTACHED FOR  
OTHER ORGN

TOTAL 10 10

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                         | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |        | TOTAL | AVG/24 |
|---------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------|--------|--------|-------|--------|
|                                 |                                             |                                             | BREAKFAST                              | DINNER | SUPPER |       |        |
| I                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>OR OTHERS<br>MESSD |                                        |        |        |       |        |
|                                 |                                             |                                             |                                        |        |        |       |        |
| II                              | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | MEN ATCHD FOR RATIONS<br>OR OTHERS<br>MESSD |                                        |        |        |       |        |
|                                 |                                             |                                             |                                        |        |        |       |        |
| S                               | MEN<br>PRESENT                              | LESS                                        |                                        |        |        |       |        |
|                                 |                                             |                                             |                                        |        |        |       |        |

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SIGNATURE *Paul Thompson*

NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100