

STATION Pettencourt 02-1 Nord de Guerre Zone  
 ORGANIZATION Co A 137 Inf Regt Inf  
(CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                 | GRADE  | CODE |
|--|----------------------|--------|------|
| 20,24318                                 | Apple, Harold P      | 1 SGT  | 1    |
| Pr By to Discharged to accept Commission |                      |        |      |
| as 2 Lt as of 27 Sept 1944               |                      |        |      |
| 0827609                                  | Apple, Harold P 1542 | 1st Lt | 1    |
| Asst Lt. Date of Rank 28 Sept 1944       |                      |        |      |
| Camp 135 Area W. Para D. 1st Div. Amer.  |                      |        |      |

|                              |                      |     |       |
|------------------------------|----------------------|-----|-------|
| 15087152                     | Collins, Rushie      | 745 | S Sgt |
| Reduced to Pvt W/O Prejudice |                      |     |       |
| 15353521                     | Bauer, Henry K       | 653 | Sgt   |
| 37111378                     | Ellis, Jess M Jr     | 653 | Sgt   |
| 39025508                     | McAllister, Donald C | 653 | Sgt   |
| 17036302                     | Nelson, Derold       | 653 | Sgt   |
| 34881917                     | Stalcup, Clyde L     | 653 | Sgt   |

Above 5 M Promoted to S Sgt

|          |                   |     |     |
|----------|-------------------|-----|-----|
| 33561834 | Newkirk, Gerald L | 653 | Pvt |
| 36525578 | Sealar, Jesse V   | 653 | Pfc |
| 37528776 | Tudal, Harold H   | 653 | Cpl |

Above 3 M Promoted to SGT

|                               |                        |        |   |
|-------------------------------|------------------------|--------|---|
| 0441401                       | Helanen, Walter W 1542 | 1st Lt | 1 |
| Pr By to LWA Dropped 1st Asst |                        |        |   |
| 42104032                      | Kennedy, Thomas J      | Pvt    | 1 |

| OFFICER STRENGTH       | PLD Q & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT C |      |
|------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |        |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                  |              |      |        |      |        |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN |                  |        |                 |
|-------------------------------|-----------------|--------|--------------|------------------|--------|-----------------|
|                               | PRES            | ABSENT | PRES         | PRESENT FOR DUTY | ABSENT | PRES AND ABSENT |
| ASSIGNED                      |                 |        |              |                  |        |                 |
| ATTACHED UNASSIGNED           |                 |        |              |                  |        |                 |
| ATTACHED FR OTHER ORGN        |                 |        |              |                  |        |                 |
| TOTAL                         |                 |        |              |                  |        |                 |

|                                 |     |  |             |  |       |         |
|---------------------------------|-----|--|-------------|--|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                 |       |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |  |       |         |
| I<br>I<br>I                     | II  | BREAKFAST                                | DINNER      | SUPPER                                 | TOTAL | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS G & OTHERS MESSD |       |         |
| N<br>S                          | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         |  | TOTAL |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                   |       |         |

PAGE 1 OF 2 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART IF REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 1 (DATE) Oct 1944 (MONTH) (YEAR)

STATION Pettoncourt 0221 Nord de Guerre Zone

ORGANIZATION Co A 137 Inf Regt Inf  
(CO, BATT, ETC.) (PARANT UNIT) (SIC OR SERVICE)

| SERIAL NUMBER  | NAME                   | GRADE          | CO |
|--|------------------------|----------------|----|
| <u>31383916</u>  | <u>Hall, Robert J</u>  | <u>745 Pvt</u> |    |
| <u>Above 2 BK in Dy to slightly 5k (Not in action) Brooded it down</u> |                        |                |    |
| <u>31408059</u>  | <u>KYRROG, HARRY G</u> | <u>745 Pvt</u> |    |
| <u>FF Dy to STRHEL, BK (NOT IN ACTION)</u>                             |                        |                |    |
| <u>32830558</u>  | <u>SEE: SEE: SEE</u>   | <u>323 Pvt</u> |    |

Pr U. G. as of 26 Sept 1944

**RECORD OF EVENTS**

MAP USED SAARRUCREN SHEET V 1

*W*

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT O |     |
|------------------------|--------------|------|----------|------|----------|------|------|------|-------|-----|
|                        | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ACC |
| ASSIGNED               |              |      | <u>3</u> |      | <u>2</u> |      |      |      |       |     |
| ATTACHED UNASSIGNED    |              |      |          |      |          |      |      |      |       |     |
| ATTACHED FR OTHER ORGN |              |      |          |      |          |      |      |      |       |     |
| TOTAL                  |              |      | <u>3</u> |      | <u>2</u> |      |      |      |       |     |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   |                    |
| ASSIGNED                      |                 |        | <u>179</u>       |                    | <u>4</u> | <u>183</u>         |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |          |                    |
| TOTAL                         |                 |        | <u>179</u>       |                    | <u>4</u> | <u>183</u>         |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           |            | NUMBER     |
|---------|--|-----------------------|------------|------------|
|         |  | DATE                  | DATE       |            |
| T       | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 |            | AVERAGE    |
|         |  | <u>556</u>            |            | <u>186</u> |
| O       | MEN AUTHORIZED TO MESS SEPARATELY        | BREAKFAST             | <u>186</u> |            |
|         |  | DINNER                | <u>186</u> |            |
| M       | MEN ATCHD TO OTHER ORGN FOR RATIONS      | SUPPER                | <u>186</u> |            |
|         |  | NET                   | <u>178</u> |            |
| S       | MEN PRESENT                              | MEN ATCHD FOR RATIONS | <u>3</u>   |            |
|         |  | LESS                  | <u>1</u>   |            |
|         |  | PLUS                  | <u>8</u>   | <u>186</u> |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF MEN AND SUPPLIES

SIGNATURE CARYL H. OSKINA 1 Lt (GRADE) (NAME) (SIC OR SERVICE)