

**COMPANY ROSTER
MONTHLY REPORT**

DATE 20 MONTH DEC YEAR 1944

STATION Delaware 3511 Hard Co Quetta Base
 ORGANIZATION Sa A 35 Inf Inf Inf

| SERIAL NUMBER | NAME | RANK | GRADE | CODE |
|--------------------------------------|--------------------|------|-------|------|
| 28070530 | Casta, Joseph | 745 | Pfc | A |
| Fr Dr to 4th ABN on 6 Nov 1944 | | | | |
| 30763497 | Adkins, William K | 745 | Pfc | T |
| 31853283 | Adams, Alexander | 660 | Pfc | T |
| Above 2 Fr Dr to 31st Inf | | | | |
| Leonard J. Abbott | | | | |
| 35314743 | Bambel, Robert D | 745 | Pfc | T |
| Fr Slightly Sk to Dropped fr | | | | |
| Asgmt | | | | |
| 38569007 | Jennings, William | 745 | Pvt | T |
| Fr Dr to Lightly Inf (Not in | | | | |
| Battle) so Dropped fr Asgmt | | | | |
| 18232833 | Carricoel, Josa | 675 | Pfc | A |
| MOS 675 HOG 590 Race W | | | | |
| 33613646 | Jenkins, Philip R | 745 | Pvt | A |
| MOS 745 HCO 010 Race W | | | | |
| 20724375 | Theurer, George Jr | 652 | Sgt | A |
| MOS 652 HCO 060 Race W | | | | |
| Above 31st Inf fr 2nd ABN Dropped fr | | | | |
| Asgmt to 1st ABN Per SO 194 Par 5 | | | | |
| 35 Inf Div. | | | | |
| 36876270 | Thompson, Billie E | 745 | Pvt | A |

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | WO | | PLT Q | |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
| | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED | | | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | | | | |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | | | | |

| | | | | |
|---------------------------------|-----|--|------------------------|---------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| | | | DATE | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| | | BREAKFAST | DINNER | SUPPER |
| | | | | TOTAL |
| | | | | AVERAGE |
| | III | MEM ATTACHED TO MESS SEPARATELY | MEM ATTCHD FOR RATIONS | |
| | | MEM ATTCHD TO OTHER ORGN FOR RATIONS | NET | TOTAL |
| | | MEM PRESENT | LESS | PLUS |

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I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT I HAVE SIGNATURE OF EACH MEMBER IF AN OFFICIAL REPORT AS REQUIRED TO BE:

SIGNATURE _____
 NAME _____

COMPANY 1st Lt. Inf
 MORNING REPORT NOV 10 194

STATION Delacorte 40320 Nord de Guerra Box
 ORGANIZATION 1st Lt. Inf

SERIAL NUMBER 715 400 345 RACE W
fr slightly Inf (Not in action)
Dropped fr Asgmt to RFD per 30 194
Per 3 Hq 36 Inf Div
34815208 Keller, Louis J 745 1st Lt A
715 400 010 RACE W
32272546 Remoyenous, Michael N 1st Lt A
715 400 010 RACE W
Above 2 Hq fr slightly Sk Dropped
fr Asgmt to RFD 60/67 Per 30 194
Per 3 Hq 36 Inf Div

RECORD OF AWARDS

NO USMC CAMPAIGN MEDALS

| OFFICER STRENGTH | E1-D & CAPT | | 1ST LT | | 10 LT | | SGT | | FLY G | |
|------------------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED | 1 | | 1 | | 1 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGS | | | | | | | | | | |
| TOTAL | 1 | | 1 | | 1 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | MIA/DEAD |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|----------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | |
| ASSIGNED | | | 155 | | 3 | 158 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGS | | | | | | |
| TOTAL | | | 155 | | 3 | 158 |

| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | TOTAL | AVERAGE |
|---------------------------------|--|---------------------|--|--------|--------|-------|---------|
| | | | BREAKFAST | DINNER | SUPPER | | |
| I | 150 | 160 | 160 | 160 | 480 | 160 | |
| II | 150 | 160 | 160 | 160 | 480 | 160 | |
| III | 150 | 160 | 160 | 160 | 480 | 160 | |
| S | 150 | 160 | 160 | 160 | 480 | 160 | |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS LISTED ARE BEING PREPARED AS SHOWN

CARLE R. GILMA 1 Lt Inf