

COMPANY RESTRICTED  
MORNING REPORT

END NO. 24  
24100

Sept 4

STATION Champenoux 09617 Nord de Guerre Zone  
ORGANIZATION Anti-Tank Co 137 Inf Regt Inf

SERIAL NUMBER NAME GRADE CODE

No Changes

RECORD OF EVENTS

MAP USED SARBRUCKEN SHEET V 1

| OFFICER STRENGTH                           | PLD OR CART |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|--|-------------|------|--------|------|-------|------|------|------|------|------|
|  | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                                   | 1           |      | 5      |      |       |      |      |      |      |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |             |      |        |      |       |      |      |      |      |      |
| TOTAL                                      | 1           |      | 5      |      |       |      |      |      |      |      |

  

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|--|-----------------|--------|------------------|----------------------|--------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                                   |                 |        | 143              |                      | 143    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |
| TOTAL                                      |                 |        | 143              |                      | 143    |

|  |     |  |                       |        |       |         |
|--|-----|--|-----------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER |       |         |
|  |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |        |       |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | II  | BREAKFAST                                | DINNER                | SUPPER | TOTAL | AVERAGE |
|  |     | 151                                      | 151                   | 151    | 453   | 151     |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3      | TOTAL |         |
|  |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 6      |       |         |
|  |     | MEN PRESENT                              | LESS                  | NET    | TOTAL |         |
|  |     | 143                                      | 1                     | 142    | 151   |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN IT REPRESENT ACTUAL DATA

*Caryl H. Oskea*

SIGNATURE CARYL H. OSKEA 1 Lt Inf