

COMPANY **RESTRICTED**  
MORNING REPORT

ENDING 2400 **19** **Sept** 194**4**  
(DAY) (MONTH) (YEAR)

STATION **Carveval V9511 Nord de Guerre Zone**  
ORGANIZATION **Ce B 137 Inf Regt Inf**  
(CO DET ETC) (PARENT UNIT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

**No Change**

**RECORD OF EVENTS**

**MAP USED LUNEVILLE EPINAL  
SHEET 15 G**

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT   |       | 2D LT    |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|----------|-------|----------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES     | ABS'T | PRES     | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | <b>1</b> |       | <b>1</b> |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |          |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |          |       |      |       |       |       |
| <b>TOTAL</b>           |              |       | <b>1</b> |       | <b>1</b> |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | <b>177</b>       |                    | <b>3</b> | <b>180</b>         |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>177</b>       |                    | <b>3</b> | <b>180</b>         |

|                                 |     |                                                          |                       |            |
|---------------------------------|-----|----------------------------------------------------------|-----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK           | NUMBER     |
|                                 |     |                                                          | DATE                  |            |
| I<br>O<br>N<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                 | AVERAGE    |
|                                 |     | BREAKFAST <b>180</b> DINNER <b>180</b> SUPPER <b>180</b> | <b>540</b>            | <b>180</b> |
| I<br>O<br>N<br>S                | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS | TOTAL      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET                   |            |
|                                 |     | MEN PRESENT <b>177</b>                                   | LESS <b>1</b>         | <b>176</b> |
|                                 |     |                                                          | PLUS <b>4</b>         | <b>180</b> |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT THE ACTUAL DATA.

SIGNATURE **CARYL H. OSKEA 1 Lt Inf**  
W.D. A G O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 29, 1948 Wb COPY THIS MORNING REPORT