

RESTRICTED MORNING REPORT

ENDING 2400

2

March

1945

ORGANIZATION **Cannon Co**

137 Inf Regt

Inf

STATION OR LOCATION **Leitch**

9405 Ford de

| NAME | NOS. | CODE |
|--|------|------|
| No Change | | |
| No limited assignment personnel assigned or attached unassigned to this organization | | |
| RECORD OF EVENTS | | |
| MOVED BY MOTOR FROM WILMINGTON TO LEITCH | | |

| REGD | ATKRS GRASPS | TOTAL | ATKRS PRESENTER ORG'S | PRESENT | | ABSENT | | | | | RES- ING | |
|------|--------------|-------|-----------------------|----------|--------------|--------|-----|------|------|-------|----------|------|
| | | | | FOR DUTY | NOT FOR DUTY | V P | SE | CONF | LV | ANROL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| 1 | | 1 | | 1 | | | | | | | | |
| 3 | | 3 | | 3 | | | | | | | | |
| 1 | | 1 | | 1 | | | | | | | | |
| 5 | | 5 | | 5 | | | | | | | | |
| 0/1 | | 0/1 | | 0/1 | | | | | | | | |
| 3 | | 3 | | 3 | | | | | | | | |
| 5/0 | | 5/0 | | 5/0 | | | | | | | | |
| 9/5 | | 9/5 | | 8/5 | | | | | | 1 | | |
| 11/6 | | 11/6 | | 11/6 | | | | | | | | |
| 65 | | 66 | | 65 | | | | | | 1 | | |
| 6 | | 6 | | 6 | | | | | | | | |
| 112 | | 112 | | 110 | | | | | | 2 | | |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT. PAGE 1 OF 1 PAGES

SIGNATURE *Carl R. Osika*

CARL R. OSIKA

(TYPE OR PRINT)