

**COMPANY RESTRICTED MORNING REPORT** ENDING 2400 5 AUG 1944  
(DAY) (MONTH) (YEAR)

STATION I IV St La Carniere T5539 Lambert Zone 1  
 ORGANIZATION Co H 137 Inx Regt Inf  
(CO, BATT, ETC.) (PARADE UNITS) (ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE   | CODE |
|---------------|-----------------|---------|------|
| 36731911      | Bania, Edmund B | 745 Pvt | T    |
| 36364400      | Fish, Paul I    | 745 Pfc | T    |

Above 2 ~~fr~~ fr D<sub>1</sub> to Slightly Sk (Not in 1945 Action) Dropped fr Asgmt

RECORD OF EVENTS  
 MAP USED VIRE SHEET 6E/6

| OFFICER STRENGTH                                     | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|-----|------|-------|------|
|  | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED   | 1            |      | 2      |      | 4     |      |     |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FOR<br>OTHER DUTY |              |      |        |      |       |      |     |      |       |      |
| TOTAL  | 1            |      | 2      |      | 4     |      |     |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                  | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED   |                 |        | 143              |                      |        | 143                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FOR<br>OTHER DUTY |                 |        |                  |                      |        |                    |
| TOTAL  |                 |        | 143              |                      |        | 143                |

|                                 |     |  |             |                       |                   |         |
|---------------------------------|-----|--|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                   |         |
|                                 |     | DATE                                     |             |                       |                   |         |
| II                              | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT    |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 152                            | DINNER 152  | SUPPER 152            | 456               | 152     |
| III                             | III | MEN AUTHORIZED TO BESE SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1           | RET                   | 0 & OTHERS NEEDED | 7       |
| MEN PRESENT                     |     | 143                                      | LESS        | 1                     | 142               |         |
|                                 |     |  | PLUS        | 10                    | 152               |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE Caryl H. Osksa 1 Lt Inf

(GRADE) (ARM OR SERVICE)