

STATION **Chompoux V9616 Nord de Guerre Zone**  
 ORGANIZATION **Co H 137 Inf Regt Inf**  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                          | NAME              | GRADE   | CODE |
|--|-------------------|---------|------|
| 38217929                               | Ramirez, Raul L   | 604 Pfc | 15-7 |
| Fr Dy to KIA 21 Sept 1944              |                   |         |      |
| 36869984                               | Caparatta, Joseph | 521 Pvt | A    |
| Fr Slightly Sk (Not in Action) Dropped |                   |         |      |
| Fr Asgmt to RTD                        |                   |         |      |
| 32720016                               | Nelson, William M | 742 Pfc |      |
| Fr Slightly Sk (Not in Action) Dropped |                   |         |      |
| Fr Asgmt to RTD as of 20 Sept 1944     |                   |         |      |

RECORD OF EVENTS  
 MAP USED **LUNEVILLE EPINAL**  
 SHEET **15 G**

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABB'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 5     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 5     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                      |                 |        | 141              |                      | 1      | 142                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 141              |                      | 1      | 142                |

|                                 |     |  |             |                         |                     |           |
|---------------------------------|-----|--|-------------|-------------------------|---------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                  |                     |           |
|                                 |     |  | DATE        |                         |                     |           |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                         | TOTAL               | AVERAGE   |
|                                 |     | BREAKFAST 152                            | DINNER 152  | SUPPER 152              | 456                 | 152       |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS 1 |                     |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    |             | NET                     | O & OTHERS MESSED 9 | TOTAL 152 |
| MEN PRESENT                     |     | 141                                      | LESS 1      | 140                     | PLUS 12             |           |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED.

SIGNATURE **CARL H. OSNEA 1 Lt Inf**  
(NAME) (GRADE) (ARM OR SERVICE)