

**COMPANY REPORT  
MORNING REPORT**

DATE: 10/1/50 TIME: 11:00 (TIME)  
 (DATE) (TIME) (TIME)

STATION: 1st Lt. 1st Bn. 1st Inf. Regt. 1st Div. 1st Army  
 ORGANIZATION: 1st Lt. 1st Bn. 1st Inf. Regt. 1st Div. 1st Army

SERIAL NUMBER: 3882257 NAME: Buchanan, William A. GRADE: 1st Lt. CODE: 101/101  
 Reduced to Pvt. 5/7/51

**RECORD OF EVENTS**

**MAP USED: SAARBRUCKEN CHIT V. 1**

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT   |      | 2D LT |      | WO  |      | PLT C |      |
|------------------------|--------------|------|----------|------|-------|------|-----|------|-------|------|
|                        | PRE          | ASST | PRE      | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED               | 1            |      | 2        |      |       |      |     |      |       |      |
| ATTACHED UNASSIGNED    |              |      |          |      |       |      |     |      |       |      |
| ATTACHED TO OTHER ORGN |              |      |          |      |       |      |     |      |       |      |
| <b>TOTAL</b>           | <b>1</b>     |      | <b>2</b> |      |       |      |     |      |       |      |

| AVR CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                 |         |            |
|-------------------------------|-----------------|--------|------------------|-----------------|---------|------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT FOR DUTY | PRESENT | ABSENT     |
| ASSIGNED                      |                 |        | 129              |                 |         | 129        |
| ATTACHED UNASSIGNED           |                 |        |                  |                 |         |            |
| ATTACHED TO OTHER ORGN        |                 |        |                  |                 |         |            |
| <b>TOTAL</b>                  |                 |        | <b>129</b>       |                 |         | <b>129</b> |

| RATIONS     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE | NUMBER |         |
|-------------|--|-------------|------|--------|---------|
|             |  |             |      | TOTAL  | AVERAGE |
| II          | BEST ATTENDANCE FOR DAY OF THIS REPORT   |             |      |        |         |
| I           | BREAKFAST 167 DINNER 167 SUPPER 167      |             |      | 501    | 167     |
| O<br>N<br>S | III MEN AUTHORIZED TO MESS SEPARATELY    |             |      | 39     |         |
|             | III MEN ATCHD TO OTHER ORGN FOR RATIONS  |             |      | 30     |         |
|             | III MEN PRESENT                          | 29          | 1    | 122    | 39      |
|             |  |             |      |        | 167     |

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PLEASE PRINT NAME AND GRADE OF REPORTING OFFICER IN BLOCK AND SIGNATURE IN BLOCK. SIGNATURE IS REQUIRED FOR ALL REPORTS.

*Carl H. O'Connell*  
 SIGNATURE: **CARL H. O'CONNEL 1st Lt.**