

**COMPANY RESTRICTED**  
**MORNING REPORT**

ENDING 2400 4 July 1944 4  
(MONTH) (YEAR)

STATION Enroute to Normandy France

ORGANIZATION Hq Co 137 Inf Regt Inf  
(CO, BATT, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                               | NAME     | GRADE | CODE |
|---|----------|-------|------|
| 35090047                                    | Klebunde | Tec 5 | V/S/ |
| 34602957                                    | Love     | Fvt   | V/S/ |
| Above 2 M fr Abs Sk 185 Sta Hosp to         |          |       |      |
| trfd to Hosp Unknown LD Sec 2 Cir 69-ETOUSA |          |       |      |
| 35018607                                    | Davis    | Pfc   | V/S/ |
| 36072119                                    | Phillips | Tec 5 | V/S/ |
| Above 2 M fr Abs Sk 115 Sta Hosp to         |          |       |      |
| trfd to Hosp Unknown LD Sec 2 Cir 69-ETOUSA |          |       |      |
| 37502648                                    | Erickson | Cpl   |      |
| Fr Abs Sk 115 Sta Hosp to Dy LD             |          |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 2            |       | 2      |       |       |       | 1    |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 2            |       | 2      |       |       |       | 1    |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 95               |                      |        | 95                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 95               |                      |        | 95                 |

|                                 |     |  |                       |            |         |         |
|---------------------------------|-----|--|-----------------------|------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER     |         |         |
|                                 |     |  | DATE                  |            |         |         |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |            | TOTAL   | AVERAGE |
|                                 |     | BREAKFAST 157                            | DINNER 157            | SUPPER 157 | 471     | 157     |
| M<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 44         |         |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 19         | TOTAL   |         |
|                                 |     | MEN PRESENT: 95                          | LESS 1                | 94         | PLUS 63 | 157     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE Caryl H. Oskea 1 Lt Inf

U.S. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1942

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