

**COMPANY MORNING REPORT** FORM 700

STATION 1st Lt. 1st Co. 1st Avn. Bn. 1st AF ZONE  
 ORGANIZATION 1st AF UNIT

| SERIAL NUMBER     | NAME | GRADE | CODE |
|-------------------|------|-------|------|
| No Change         |      |       |      |
| BUTCHER OF 1st AF |      |       |      |
| 1st AF            |      |       |      |
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| OFFICER STRENGTH | FLD O & CITY |      | 19 LT    |      | 20 LT   |      | WO       |      | FLTO    |      |
|------------------|--------------|------|----------|------|---------|------|----------|------|---------|------|
|                  | PRESENT      | ABST | PRESENT  | ABST | PRESENT | ABST | PRESENT  | ABST | PRESENT | ABST |
| ASSIGNED         | 2            |      | 2        |      |         |      | 1        |      |         |      |
| ATTACHED         |              |      |          |      |         |      |          |      |         |      |
| REASSIGNED       |              |      |          |      |         |      |          |      |         |      |
| OTHER            |              |      |          |      |         |      |          |      |         |      |
| <b>TOTAL</b>     | <b>2</b>     |      | <b>2</b> |      |         |      | <b>1</b> |      |         |      |

| OFFICER STRENGTH | AVIATION CADETS |      | ENLISTED MEN     |                |        |                  |
|------------------|-----------------|------|------------------|----------------|--------|------------------|
|                  | PRESENT         | ABST | PRESENT FOR DUTY | PRESENT FOR CO | ABSENT | PRESENT AND ABST |
| ASSIGNED         |                 |      | 91               |                |        | 91               |
| ATTACHED         |                 |      |                  |                |        |                  |
| REASSIGNED       |                 |      |                  |                |        |                  |
| OTHER            |                 |      |                  |                |        |                  |
| <b>TOTAL</b>     |                 |      | <b>91</b>        |                |        | <b>91</b>        |

|  |                                |            |
|--|--------------------------------|------------|
| ESTIMATED NUMBER OF RATIONS SERVED FOR | DAY OF WEEK                    | NUMBER     |
| DATE                                   |                                |            |
| MAKE ATTENDANCE FOR DAY OF THIS REPORT |                                |            |
| BREAKFAST 151                          | DINNER 151                     | SUPPER 151 |
|  | TOTAL                          | AVERAGE    |
|  | 453                            | 151        |
| NEW ATTACHED TO                        | NEW ATTACHED FOR RATIONS       |            |
| NEW ATTACHED TO OTHER OPERATIONS       | NEW ATTACHED FOR OTHERS NEEDED |            |
| 1                                      | 17                             |            |
| TOTAL                                  | TOTAL                          |            |
| 91                                     | 151                            |            |