

COMPANY **RESTRICTED**

MORNING REPORT

ENDING  
2400

25

July 1944 4

(DAY)

(MONTH)

(YEAR)

STATION **Ka No La Capelle T4765 Lambert Zone 1**

ORGANIZATION **Co I 137 Inf Regt Inf**

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                 | GRADE     | CODE |
|---------------|--------------------------------------|-----------|------|
| 20726002      | Jones, Gerald (n)                    | 653 S Sgt | 1-3  |
|               | Promoted to T Sgt                    |           | 653  |
| 34241196      | Boyd, Joe G                          | 607 Pfc   | 1-4  |
|               | Promoted to S Sgt                    |           | 607  |
| 6945043       | Womble, Robert C                     | 653 Sgt   | T    |
|               | Fr Dy to Slightly Sk (Not in Action) |           |      |
|               | Dropped fr Asgmt                     |           |      |
| 37162948      | Tallingman, Lester L                 | 521 Pvt   | M    |
|               | Fr Dy to IWA Dropped fr Asgmt        |           |      |
| 39912916      | Sorenson, David D                    | 521 Pvt   | M    |
|               | Fr Dy to IWA Dropped fr Asgmt as of  |           |      |
|               | 15 July 1944                         |           |      |

RECORD OF EVENTS

MAP USED ST 10 SHEET 6E/2

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 156              |                    |        | 156                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 156              |                    |        | 156                |

|                                 |     |  |                       |         |
|---------------------------------|-----|--|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |     |  | DATE                  |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST 164 DINNER 164 SUPPER 164      | 492                   | 164     |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 6       |
|                                 |     | MEN PRESENT                              | PLUS                  | 9       |
|                                 |     | 156                                      | LESS                  | 1       |
|                                 |     | 155                                      |                       |         |
|                                 |     |  |                       | 164     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS OF THE DATE REPORTED.

SIGNATURE **CARYL H. OSKRA 1 Lt Inf**