

**COMPANY RESTRICTED**

**MORNING REPORT**

ENDING  
2400

21

Aug

1944

4

STATION Orleans W6641 Nord de Guerre Zone

ORGANIZATION Co K

137 Inf Regt

Inf

(CO, DET, ETC.)

(PATENT EST.)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                  | GRADE     | CODE |
|---------------------------------------|-----------------------|-----------|------|
| 0453815                               | McIntire, Robert B    | Inf 1 Lt  | F    |
| Asst & Jd fr 48 Repl Bn, Date of Rank |                       |           |      |
| 5 Dec 1942 Race W Comp EES Prin Dy    |                       |           |      |
| Inf Unit Comdr 1942                   |                       |           |      |
| 33410054                              | Nietupski, Gust A     | 511 Cpl   | ✓    |
| Pr Dy to Trfd to Hq Co 3 Bn 137 Inf   |                       |           |      |
| Regt this Sta, Departed               |                       |           |      |
| 37143784                              | Senlak, William A     | 651 S Sgt | 1-14 |
| 37070643                              | Ollenberger, Leslie W | 651 S Sgt | 1-14 |
| ABOVE 2 AM Promoted to T SGT          |                       |           |      |
| 38340748                              | Burnett, Othel W      | 653 Pfc   | 1-55 |
| 37540473                              | Horn, Edgar (n)       | 653 Pvt   |      |
| 38446775                              | Jackson, James H      | 653 Pfc   |      |
| 15382118                              | Hajduk, Mathew F      | 653 Pvt   |      |
| 20726164                              | Hunt, Clair A         | 653 Pvt   |      |
| 36258810                              | Kirschnik, Harvey (n) | 653 Sgt   |      |
| 35529182                              | Katy, Albert (n)      | 653 Pfc   |      |
| 33677951                              | Pizzuti, Thomas E     | 653 Pvt   |      |
| 36865411                              | Scott, Garrit J       | 653 Sgt   |      |
| Above 9 AM Promoted to S SGT          |                       |           |      |
| 35651074                              | Collins, Joseph R     | 653 Cpl   |      |
| 36870068                              | Buchhago, John Z      | 653       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | ED LT |      | WO   |      | P.F.C. |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|--------|------|
|                           | PREG         | ABST | PREG   | ABST | PREG  | ABST | PREG | ABST | PREG   | ABST |
| PRESENT                   |              |      |        |      |       |      |      |      |        |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |        |      |
| REASSIGNED                |              |      |        |      |       |      |      |      |        |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |        |      |
| TOTAL                     |              |      |        |      |       |      |      |      |        |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| PRESENT                              |                 |        |                     |                         |        |                       |
| ATTACHED                             |                 |        |                     |                         |        |                       |
| REASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        |                     |                         |        |                       |

|   |     |  |             |                                  |         |
|---|-----|--|-------------|----------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                           |         |
|   |     |  | DATE        |                                  |         |
| T<br>I<br>M<br>E                          | M   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                            | AVERAGE |
|   |     | BREAKFAST                                | DINNER      | SUPPER                           |         |
| M<br>E<br>N                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS |         |
|   |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | MESSED                           | TOTAL   |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E | I   | MEN PRESENT                              | LESS        | PLUS                             |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

U.S. G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1944

WD COPY THRU MRU OF SCU

COMPANY RESTRICTED

MORNING REPORT

ENDING 21  
2400 (DAY)

Aug 1944 4  
(MONTH) (YEAR)

STATION Orleans W6641 Nord de Guerre Zone

ORGANIZATION Co K 137 Inf Regt Inf

(CO, DET, ETC.)

(REG'T UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE            |
|---------------|---------------------|-------|-----------------|
| 38394591      | Griffith, William H | 653   | Cpl <i>MA 5</i> |
| 5964787       | Hester, Lamar J     | 653   | Pfc             |
| 36452650      | Hearing, Harry B    | 653   | Pfc             |
| 32717142      | Niven, John J       | 653   | Pfc             |
| 34240772      | Phillips, Lina P    | 653   | Pfc             |
| 36621440      | Buchocki, Chester J | 653   | Pfc             |
| 36770462      | Taggart, John E     | 653   | Pvt             |
| 37169197      | Warnert, Arthur J   | 653   | Pfc             |

Above 10 EM Promoted to SGT

01324386 Arias, Armando 1542 Inf 2 Lt

Pr Dy to MIA as of 4 Aug 44

The Above Remark which appeared on M/R

17 Aug 1944 is corrected to read

"Pr Dy to MIA as of 31 July 1944"

RECORD OF EVENTS

MAP USED ORLEANS SHEET 10 H/3

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|---|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|   | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| DESIGNED  |              |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNDESIGNED<br>ATTACHED TO<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL   |              |        | 3       |        | 2       |        |         |        |         |        |

| AID CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN      |                       |        |                   |
|---|-----------------|--------|-------------------|-----------------------|--------|-------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DT | PRESENT<br>NOT FOR DT | ABSENT | PERCENT<br>ABSENT |
| ASSIGNED  |                 |        | 156               |                       | 4      | 160               |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |        |                   |                       |        |                   |
| TOTAL   |                 |        | 156               |                       | 4      | 160               |

|                                      |  |                       |            |
|--------------------------------------|--|-----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER     |
|                                      |  | DATE                  |            |
| T<br>I<br>M<br>E                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |            |
|                                      | BREAKFAST 163                            | DINNER 163            | SUPPER 163 |
| O<br>T<br>H<br>E<br>R                | WEN AUTHORIZED TO MESS SEPARATELY        | WEN ATCHD FOR RATIONS | 3          |
|                                      | WEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 5          |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H | WEN PRESENT                              | LESS                  | 1          |
|                                      |  |                       | 155        |
|                                      |  | PLUS                  | 8          |
|                                      |  |                       | 163        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART B REPRESENT AN ACTUAL COUNT AS REPORTED.

CARYL H. OSKAR 1 Lt Inf