

**RESTRICTED**  
**MORNING REPORT** FORM 2400 **18 April 1945**  
 ORGANIZATION **Co L 137 Inf Regt** Inf  
 STATION OR LOCATION **Cabbel H 3029 Nord de**

NAME **Schmidt John J** GRADE **Pfc** NOS. **37070241** CODE **607**  
**By 607**  
**Pr By to DS Mil Govt Dept Hq XVII Corps APO 463 as of 17 Apr 45 per SO 87 Par 7 Hq 35 Inf Div CORRECTION (17 Apr 45)**

NAME **Flood John J** GRADE **Pvt** NOS. **36418327** CODE **745**  
**By 745**  
**Pr DS 512 MP Bn APO 403 to TRIC to 512 MP Bn APO 403 U S Army as of 16 Jan 45 per SO 15 Par 3 Hq Third United States Army dated 16 Jan 45**  
**"The Above remark is to be deleted."**

**No limited assignment personnel assigned or attached unassigned to this organization**

AGE	ACCOMMODATED	TOTAL	APPROX. EMPLOYED	PRESENT			ABSENT				
				POS. DUTY	SEC. POS. DUTY	T. S. S. S.	SE.	CONF.	LV.	UNDETAILED	UNEMPLOYED
1	1	1	1								
1	1	1	1								
2	2	2	2								
4	4	4	4								
0/1	0/1	0/1	0/1								
4	4	4	3						1		
15/0	15/0	15/0	12/0			1			2		
13/2	13/2	13/2	12/2						1		
2/1	2/1	2/1	2/1								
95	95	95	90			1	3		1		
11	11	11	7			1	2		1		
<b>150</b>	<b>150</b>	<b>150</b>	<b>136</b>			<b>3</b>	<b>5</b>		<b>5</b>	<b>1</b>	

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.  
 SIGNATURE *[Signature]* **1** OF **1** PAGES  
**SAUL E. OSBORN**  
**13**