

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

5

NOV

1944

STATION Lanfrancourt 1 mi N 9724

ORGANIZATION Stry A 161 PA Bn PA

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

No Change in Position. Supporting  
137 Inf. Map: Momany Sheet 34/14.

| OFFICER<br>STRENGTH      | PLG & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES       | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 1          |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                 |            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED               |            |      |        |      |       |      |      |      |       |      |
| ATTACHED TO<br>OTHER ORG |            |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 1          |      | 2      |      | 2     |      |      |      |       |      |

| OFFICER<br>STRENGTH      | ATTACHMENT CADET |      | ENLISTED MEN |      |        |      |
|--------------------------|------------------|------|--------------|------|--------|------|
|                          | PRES             | ASST | PRES         | ASST | ABSENT | PRES |
| ASSIGNED                 |                  |      | 94           |      |        | 94   |
| ATTACHED                 |                  |      |              |      |        |      |
| UNASSIGNED               |                  |      |              |      |        |      |
| ATTACHED TO<br>OTHER ORG |                  |      |              |      |        |      |
| TOTAL                    |                  |      | 94           |      |        | 94   |

| R | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---|---------------------------------------------|---------------------|--------|---------|
|   |                                             |                     | TOTAL  | AVERAGE |
| A | MEAL ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |         |
| Y | BREAKFAST 99 DINNER 99 SUPPER 99            |                     | 297    | 99      |
| I | MEN AUTHORIZED TO<br>WEAR SEPARATE T.       |                     |        |         |
| O | MEN ATTACHED FOR RATIONS                    | 1                   |        |         |
| S | MEN ATTACHED TO OTHER<br>ORGAN FOR RATIONS  | 1                   |        |         |
| B | MEN PRESENT                                 | 94                  |        |         |
|   | LESS                                        | 1                   | 93     |         |
|   | PLUS                                        | 6                   |        | 99      |

PAGE 1 OF 1 PAGES

SIGNATURE *Thomas E. Tholen* THOMAS E. THOLEN WOJG USA  
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