

COMPANY

MORNING REPORT

RESTRICTED

ENDING  
1400

17

Jan

5

(DAY)

(MONTH)

(YEAR)

STATION Marvie 3/4 mi S 5754 Belgium

ORGANIZATION Btry A 161 FA Bn FA

(CO, BTRY, ETC.)

(BATTAL, BN, ETC.)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME           | GRADE   | CODE |
|-----------------------------------|----------------|---------|------|
| 01176708                          | Bendl, Jacob R | FA 2 LT | A1   |
| Fr LWA Dropped fr Asgmt 16 Dec 44 |                |         |      |
| to RFD 16 Jan 45 per Par 1 SO 14  |                |         |      |
| Hq 35 Inf Div dtd 16 Jan 45 pdy   |                |         |      |
| Fwd Jocr Code 1189 Comp AUS Race  |                |         |      |
| W MOS 1193 MOO 05.139 Date of     |                |         |      |
| Rank 11 Mar 43                    |                |         |      |

|                                   |                |         |    |
|-----------------------------------|----------------|---------|----|
| 0-302916                          | Nation, Reid H | FA 1 LT | J1 |
| Reid pres asgmt & pdy & asgd Btry |                |         |    |
| B this Bn per Par 4 SO 7 Hq 161   |                |         |    |
| FA on dtd 16 Jan 45. Departed 16  |                |         |    |
| Jan 45. Dy 1189                   |                |         |    |

|                                   |                  |     |    |
|-----------------------------------|------------------|-----|----|
| 20734405                          | Wines, Rudolph C | PFC | A1 |
| Fr Slightly Sick LD Dropped fr    |                  |     |    |
| Asgmt 5 Sep 44 to RFD 16 Jan 45   |                  |     |    |
| per Par 4 SO 14 Hq 35 Inf Div dtd |                  |     |    |
| 16 Jan 45. MOS 504 MOO 121 Race W |                  |     |    |

## RECORD OF EVENTS

No Change in position. Corps Arty.  
Map Used: Bastogne Sheet 121

| OFFICER<br>STRENGTH                 | PLD O & CAPT |      | 1ST LT       |      | 2D LT |      | 1D   |      | FIT O |      |
|-------------------------------------|--------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES         | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            | 1            |      | 1            |      | 3     |      |      |      |       |      |
| ATTACHED                            |              |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |              |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |              |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 1            |      | 1            |      | 3     |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVN CADET    |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES         | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            |              |      |              |      | 94    |      |      |      | 94    |      |
| ATTACHED                            |              |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |              |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |              |      |              |      |       |      |      |      |       |      |
| TOTAL                               |              |      |              |      | 94    |      |      |      | 94    |      |

|   |     |                                        |       |         |
|---|-----|----------------------------------------|-------|---------|
| R | I   | ESTIMATED NUMBER OF 1 DAY OF WEEK      |       |         |
| A |     | RATIONS REQUIRED FOR 1 DATE            |       |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                |       |         |
| O |     | MEN AUTHORIZED TO                      |       |         |
| N | III | MEN ATTENDING TO OTHER                 | NET   | OTHERS  |
| S |     | MEN PRESENT                            |       |         |

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SIGNATURE

THOMAS B. THOLEN

M. 2. 4. 6. 8. 10. 12. 14. 16. 18. 20. 22. 24. 26. 28. 30. 32. 34. 36. 38. 40. 42. 44. 46. 48. 50. 52. 54. 56. 58. 60. 62. 64. 66. 68. 70. 72. 74. 76. 78. 80. 82. 84. 86. 88. 90. 92. 94. 96. 98. 100.

MARCH 27, 1945

RESTRICTED

M. 2. 4. 6. 8. 10. 12. 14. 16. 18. 20. 22. 24. 26. 28. 30. 32. 34. 36. 38. 40. 42. 44. 46. 48. 50. 52. 54. 56. 58. 60. 62. 64. 66. 68. 70. 72. 74. 76. 78. 80. 82. 84. 86. 88. 90. 92. 94. 96. 98. 100.