

**RESTRICTED**

**MORNING REPORT** 2400 **18** **Mar** **1945**

ORGANIZATION **Btry A 161 FA Bn** **FA**

STATION OR LOCATION **Genholt VK 9297 Nord De**

NAME SERIAL NUMBER **2000** **Zone** CODE

**No Change**

**Limited Asgmt Personnel Asgd or Atchd**  
**Unasgd: 0 Os, 0 WOs, 1 EM. Total: 1.**

**RECORD OF EVENTS**

**In reserve for rest & reorganization**

|       | ASGD  | ATCHD UNASGD | TOTAL | ATCHD PROVISION ORG'S | PRESENT  |              | ABSENT  |     |      |      |      |          |  |
|-------|-------|--------------|-------|-----------------------|----------|--------------|---------|-----|------|------|------|----------|--|
|       |       |              |       |                       | FOR DUTY | NOT FOR DUTY | T D S S | DE  | COMP | LY   | AWOL | MISS-ING |  |
| (1)   | (2)   | (3)          | (4)   | (5)                   | (6)      | (7)          | (8)     | (9) | (10) | (11) | (12) | (13)     |  |
| SGN   |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| COL   |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| LT    |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| COL   |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| MAJ   |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| CAPT  | 1     |              | 1     |                       | 1        |              |         |     |      |      |      |          |  |
| 1ST   | 2     |              | 2     |                       | 2        |              |         |     |      |      |      |          |  |
| LY    |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| 2ND   | 3     |              | 3     |                       | 3        |              |         |     |      |      |      |          |  |
| LY    |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| 3RD   | 6     |              | 6     |                       | 6        |              |         |     |      |      |      |          |  |
| AL    |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| MSGT  | /1    |              | /1    |                       | /1       |              |         |     |      |      |      |          |  |
| 1SGT  |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| 7SGT  |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| 8SGT  | 4/    |              | 4/    |                       | 4/       |              |         |     |      |      |      |          |  |
| TEC-1 |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| 8ST   | 6/5   |              | 6/5   |                       | 6/5      |              |         |     |      |      |      |          |  |
| TEC-2 |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| CPL   | 12/12 |              | 12/12 |                       | 11/12    |              | 1/      |     |      |      |      |          |  |
| TEC-3 |       |              |       |                       |          |              |         |     |      |      |      |          |  |
| PLT   | 40    |              | 40    |                       | 40       |              |         |     |      |      |      |          |  |
| PVT   | 14    |              | 14    |                       | 14       |              |         |     |      |      |      |          |  |
| US-AL | 94    |              | 94    |                       | 93       |              | 1       |     |      |      |      |          |  |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE

**THOMAS E THOLEN**

**WOJG**

**USA**

**RESTRICTED**