

**COMPANY**  
**MORNING REPORT**

**RESTRICTED**

ENDING  
2400

19

Dec

1944

STATION Habkirchen 2 mi NE 5659 **Nord De Guerre Zone**  
ORGANIZATION Btry B 161 FA Bn **FA**  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

**RECORD OF EVENTS**

No Change in Position. Supplementing 219 FABn. Map: Sargemund Sheet 6808.

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ABSO                | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATCHD UNABSO        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ABSO                     |                 |        | 90               |                    |        | 90                 |
| ATCHD UNABSO             |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 90               |                    |        | 90                 |

|                                 |                                             |    |                       |      |                     |         |       |    |
|---------------------------------|---------------------------------------------|----|-----------------------|------|---------------------|---------|-------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |    | DAY OF WEEK<br>DATE   |      | NUMBER              |         |       |    |
|                                 |                                             |    |                       |      |                     |         |       |    |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT      |    |                       |      | TOTAL               | AVERAGE |       |    |
|                                 | BREAKFAST                                   | 95 | DINNER                | 95   | SUPPER              | 95      | 285   | 95 |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY        |    | MEN ATCHD FOR RATIONS |      | 1                   |         |       |    |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |    | 1                     | REV  | O & OTHERS<br>MESSD | 5       | TOTAL |    |
|                                 | MEN<br>PRESENT                              |    | 90                    | LESS | 1                   | PLUS    | 6     | 95 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL INFORMATION IS TRUE & REPRESENTS AN ACTUAL SITUATION AS REPORTED BY ME.

*Thomas E. Thullen*  
THOMAS E. THULLEN WO 10 USA