

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

13

Aug

1944

(DAY)

Lambert Zone 1

(MONTH)

STATION St Jean Du Corail 1 1/2 mi S T 6104

ORGANIZATION

Btry B

161 FA Bn

FA

(REG. DIST. ETC.)

(ATTACHMENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE CODE

No Change

## RECORD OF EVENTS

No Change in Position. Continued to  
support 134 Inf. Preparation for move.  
Map Used: Mortain Sheet 6 G/2

| STRENGTH                                            | PLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                                                     | IS           | ASST | PLD    | ASST | PRES  | ACCT | PLD | ASST | PRES  | ACCT |
| ASSIGNED                                            | 1            |      | 2      |      | 1     |      |     |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 1     |      |     |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 93                  |                         | 1      | 94                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 93                  |                         | 1      | 94                    |

  

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | MESS ATTENDANCE FOR DAY OF THIS REPORT |        | TOTAL | AVERAGE |
|---------------------------------|---------------------------------------------|---------------------|----------------------------------------|--------|-------|---------|
|                                 |                                             |                     | BREAKFAST                              | DINNER |       |         |
| I                               | 97                                          | 97                  | 97                                     | 97     | 291   | 97      |
| O                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS                  |        | 1     |         |
| N                               | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | 1                                      | NET    | 4     | TOTAL   |
| S                               | MEN<br>PRESENT                              | 93                  | LESS                                   | 1      | 92    | PLUS    |
|                                 |                                             |                     |                                        |        | 5     | 97      |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

THOMAS E THOLEN

WOJG USA

161 FA Bn

M-4 1-1-4 FORM NO. 1

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

MAY 1943

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