

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400Z

17

Nov

1944

STATION Morbange 1936 Nord De Guerre Zone

ORGANIZATION Btry C 161 FA Bn

RA

| SERIAL NUMBER                      | NAME                | GRADE | CODE |
|------------------------------------|---------------------|-------|------|
| 54260938                           | Planegan, Alexander | PFC   | 7    |
| Fr Slightly Sick (Not in Action)   |                     |       |      |
| Clearing Sta 110 Med Bn to Dropped |                     |       |      |
| fr Asgmt. Dy 521                   |                     |       |      |
| 54645455                           | Leopard, Edward H   | PFC   | M-6  |
| Fr Dy to LNA Dropped fr Asgmt      |                     |       |      |
| Dy 531                             |                     |       |      |
| 20734554                           | Bussell, James E    | PVT   | M-6  |
| Fr Dy to LNA Dropped fr Asgmt      |                     |       |      |
| Dy 531                             |                     |       |      |

RECORD OF EVENTS

No Change in Position. Supporting  
134 Inf. Map: Saarbrucken V-1.  
Enemy counter-battery fire. 2  
trucks damaged.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| ASSIGNED                            |                 |        | 93                  |                         |        | 93                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 93                  |                         |        | 93                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|---------------------------------------------|---------------------|--------|---------|
|                                 |                                             |                     | TOTAL  | AVERAGE |
| II                              | MEAL ATTENDANCE FOR DAY OF THIS REPORT      |                     | 294    | 98      |
| I                               | BREAKFAST 98 DINNER 98 SUPPER 98            |                     |        |         |
| III                             | MEN AUTHORIZED TO<br>EAT SEPARATELY         |                     | 1      |         |
| III                             | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | 5      |         |
| S                               | MEN<br>PRESENT                              | 93                  | 92     | 98      |

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SIGNATURE THOMAS E THOLEN WOJG USA

U.S. G. O. FORM NO. 1  
MARCH 41, 1940

(PART)

RESTRICTED

(ISSUED DATE ON PREVIOUS)

WD COPY THIS REPORT ON 10/1