

COMPANY MORNING REPORT

RESTRICTED

EXHIBIT
A-400

12

July

10

STATION Moon-Sur E110 1 N1 SW 27 6472 Lambert Zone

ORGANIZATION	Hq	Br	ry
1. <u>U.S. Army</u>			
2. <u>U.S. Navy</u>			
3. <u>U.S. Air Force</u>			
4. <u>U.S. Marine Corps</u>			
5. <u>U.S. Coast Guard</u>			
6. <u>U.S. Space Force</u>			
7. <u>U.S. Secret Service</u>			
8. <u>U.S. Customs and Border Protection</u>			
9. <u>U.S. Department of Justice</u>			
10. <u>U.S. Department of State</u>			
11. <u>U.S. Department of Education</u>			
12. <u>U.S. Department of Health and Human Services</u>			
13. <u>U.S. Department of Agriculture</u>			
14. <u>U.S. Department of Energy</u>			
15. <u>U.S. Department of the Interior</u>			
16. <u>U.S. Department of Transportation</u>			
17. <u>U.S. Department of Commerce</u>			
18. <u>U.S. Department of Labor</u>			
19. <u>U.S. Department of Housing and Urban Development</u>			
20. <u>U.S. Department of Veterans Affairs</u>			
21. <u>U.S. Department of Social Security</u>			
22. <u>U.S. Department of the Treasury</u>			
23. <u>U.S. Department of the Environment</u>			
24. <u>U.S. Department of the Great Outdoors</u>			
25. <u>U.S. Department of the Arts</u>			
26. <u>U.S. Department of the Elderly</u>			
27. <u>U.S. Department of the Youth</u>			
28. <u>U.S. Department of the Future</u>			
29. <u>U.S. Department of the Past</u>			
30. <u>U.S. Department of the Present</u>			

141 7A 3B

2a

图 1-1-1 轴测图与三视图的投影关系

PLATE 1

GRADE CODE

No Change

RECORD OF ADVENTS

In Position Moon, Sur-Ella 1 at SW
TF 5372 Landing Zone 1. Supplemented
216 FA Bn in support of 1st Inf

OFFICER STRENGTH	FLD O & CAPT	1ST LT	2D LT	WO	PLT O
ASSIGNED	1	2	2		
ATTACHED					
UNASSIGNED					
ATTACHED FB					
OTHER ORGN					
TOTAL	1	2	2		

AVN CADET & ENLISTED STRENGTH	AVIATION CADETS		ENLISTED MEN		CURRENT AND ADJUT
	PRESENT	ABSENT	PRESENT FOR DUTY	ABSENT NOT FOR DUTY	
ASSIGNED			116		116
ATTACHED					
UNASSIGNED					
ATTACHED FB					
OTHER ORGN					
TOTAL			116		116

ESTIMATED NUMBER OF	DAY OF WEEK	NUMBER
RATIONS REQUIRED FOR	DATE	
MESS ATTENDANCE FOR DAY OF THIS REPORT		
BREAKFAST 120	DINNER 120	SUPPER 120
MEN AUTHORIZED TO MESS SEPARATELY		TOTAL 360
MEN ATCHD TO OTHER ORGN FOR RATIONS 15		AVERAGE 120
MEN ATCHD FOR RATIONS 11		
O & OTHERS NEEDED 12		
MEN PRESENT 116		TOTAL 120
LESS 19		
NET 97		
PLUS 23		

PAGE _____ OF _____ PAGES

1. STATE: That this working report is correct and
will be furnished to you in accordance with the
request as stated on page 2.

SIGNATURE THOMAS E TROLES WJC MA 101 JA BN

U. S. G. O. FORM NO. 1
MAY 1962 EDITION

0440

THE PRISON

電話：(02) 2201-9999

1999年 1月 10日