

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
1000

14

July

1944

STATION Villiers Forward 1 mi NE of 5305 Lambert Zone 1  
ORGANIZATION Hq Btry 1st PABN PA

SERIAL NUMBER

NAME

GRADE CODE

No Change

## RECORD OF EVENTS

Left position Moon-Sur-Mila 1 mi SW  
T 0372 Lambert Zone 1 at 1040. Arrived  
at position Villiers Forward 1 mi NE  
T 0369 Lambert Zone 1 at 1010. Distance  
traveled 4.0 mi. Map Used: 91 Lo Sheet  
o/Pd. Under Contact Team Control in  
Support of 134 Inf.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLY O   |        |
|-----------------------------------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                                                     | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                            | 1            |        | 2       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                                               | 1            |        | 2       |        | 2       |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED M          |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 116                 |                         |        | 116                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 116                 |                         |        | 116                   |

|                                 |     |                                        |     |                        |      |        |       |         |
|---------------------------------|-----|----------------------------------------|-----|------------------------|------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |     | DAY OF WEEK            |      | NUMBER |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |     | DATE                   |      |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |     |                        |      |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                              | 120 | DINNER                 | 120  | SUPPER | 120   | 360     |
|                                 | III | MEN AUTHORIZED TO                      |     | MEN ATTCHD FOR RATIONS |      | 11     |       |         |
|                                 |     | MESS SEPARATELY                        |     |                        |      |        |       |         |
|                                 |     | MEN ATTCHD TO OTHER                    |     | O & OTHERS             |      | 12     |       |         |
|                                 |     | ORGN FOR RATIONS                       |     | 19                     | NET  |        | TOTAL |         |
|                                 |     | MEN                                    |     |                        |      |        |       |         |
|                                 |     | PRESENT                                |     | 116                    | LESS | 19     | 27    | PLUS    |
|                                 |     |                                        |     |                        |      |        | 120   |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN IT REPRESENT AN ACCURATE  
COUNT AS SUBMITTED TO ME.

SIGNATURE THOMAS A THOLEN 1ST PABN

U.S. G.O. FORM NO. 1  
MARCH 21, 1943

(GRADE)

RESTRICTED

(GRADE) 100 TO 2000000