

# COMPANY MORNING REPORT

RESTRICTED

END-NO  
2400 29  
(1944)

July 1944

Lambert Zone Y

STATION La Mancelliere Sur Vire 3/4 mi NE T 5159

ORGANIZATION Hq Btry 161 FA Bn FA

ADD US SERVICE

SERIAL NUMBER NAME GRADE CODE

No Change

## RECORD OF EVENTS

Enemy bombing attack fr 2240 to 2315  
29 Jul 44. Left position St Lo 1/2 mi  
NE T 5062 Lambert Zone 1 at 1930. Ar-  
rived position La Mancelliere Sur Vire  
3/4 mi NE T 5159 Lambert Zone 1 at  
2000. Distance traveled 3 mi. Map Used:  
Canisy Sheet #34/14 NW 65/4.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 |                         |        | 114                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 |                         |        | 114                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK<br>RATIONS REQUIRED FOR / DATE |        | NUMBER                |         |
|---------------------------------|-----|------------------------------------------------------------------|--------|-----------------------|---------|
|                                 |     |                                                                  |        |                       |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                           |        |                       |         |
|                                 |     |                                                                  |        |                       |         |
| O<br>R<br>I<br>G<br>I<br>N      | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                             |        | MEN ATCHD FOR RATIONS |         |
|                                 |     |                                                                  |        |                       |         |
| S<br>E<br>R<br>I<br>A<br>L      |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                           |        | O & OTHERS<br>MISSED  |         |
|                                 |     |                                                                  |        |                       |         |
|                                 |     | 5                                                                | NET    | 15                    | TOTAL   |
|                                 |     | 114                                                              | LESS 5 | 109                   | PLUS 26 |
|                                 |     |                                                                  |        |                       | 135     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

SIGNATURE THOMAS E. SOLEN HON 161 FA BN

U.S. G.O. FORM NO. 1  
MAY 1944

(NAME)

RESTRICTED

(GRADE) (ADD US SERVICE)