

# COMPANY MORNING REPORT

RESTRICTED

U.S. ARMY  
2403 14  
1957

Aug  
(MONTH)

1957  
(YEAR)

STATION La Mans 5 mi SE V 4650 Nord de Guerre Zone

ORGANIZATION Hq Btry 161 FA Bn FA  
(CO, BTRY, BATT) (COMPANY, BATT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No Change

## RECORD OF EVENTS

Left position St Jean Du Corail 1 1/2 mi  
S T 6104 at 0800. Arrived station po-  
sition at 1830. Distance traveled  
119 mi. Continued combat team control.  
Map Used: La Mans SH/3

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | PLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |      |              |      | 2     |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FA                         |                 |      |              |      |       |      |      |      |       |      |
| OTHER ORGN                          |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 1               |      |              |      | 2     |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ABST | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                            |                 |      | 110          |      |       |      |      |      | 110   |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FA                         |                 |      |              |      |       |      |      |      |       |      |
| OTHER ORGN                          |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      | 110          |      |       |      |      |      | 110   |      |

|                                 |     |                                             |     |                       |     |         |       |         |
|---------------------------------|-----|---------------------------------------------|-----|-----------------------|-----|---------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   |     | NUMBER  |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                       |     |         | TOTAL |         |
|                                 |     | BREAKFAST                                   | 128 | DINNER                | 128 | SUPPER  | 128   | AVERAGE |
|                                 |     |                                             |     |                       |     |         | 384   | 128     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |     | 11      |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |     | O & OTHERS<br>MESSD   |     | 12      |       |         |
|                                 |     | MEN<br>PRESENT                              |     | MEN<br>105            |     | TOTAL   |       |         |
|                                 |     | 110                                         |     | LESS 5                |     | PLUS 23 |       |         |
|                                 |     |                                             |     |                       |     |         | 128   |         |

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I certify that this morning report is true and correct  
and that the figures in it are correct and true.

SIGNATURE THOMAS E TUDEN WOJG USA 161 FA BN

W. T. - A. S. - FORM NO. 1  
MAY 1955

(GRADE)

RESTRICTED

(GRADE) (ARM OR SERVICE)