

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
1700

21

Aug

1944

Nord De Guerre Zone

STATION Clos Guichard 1/2 mi W W 9259

ORGANIZATION

Hq Btry

161 FA Bn

FA

SERIAL NUMBER

NAME

GRADE

CODE

01 185 049

Henderson, Harvey J

2 LT

Asgd A Jd fr 48 Repl Bn Principal Dy

Mtr Trans O Code 0600 Date of Rank

2 Sep 43 Comp AUS Race W Arm or Ser-  
vice FA

## RECORD OF EVENTS

Left position Janville 2 mi SW W 6469

Nord De Guerre Zone at 0910. Arrived

station position at 1825. Distance

traveled 27 mi. Map Used: Pithiviers

1CH/1.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT    |        | 1ST LT            |                       | 2D LT  |      | WO                    |      | FLT O |      |
|-----------------------------------------------------|-----------------|--------|-------------------|-----------------------|--------|------|-----------------------|------|-------|------|
|                                                     | PRESE           | ABST   | PRESE             | ABST                  | PRESE  | ABST | PRESE                 | ABST | PRESE | ABST |
| ASSIGNED                                            | 1               |        |                   |                       | 3      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                   |                       |        |      |                       |      |       |      |
| TOTAL                                               | 1               |        |                   |                       | 3      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN      |                       |        |      |                       |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DT | PRESENT<br>NOT FOR DT | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                                            |                 |        | 110               |                       |        |      | 110                   |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                   |                       |        |      |                       |      |       |      |
| TOTAL                                               |                 |        | 110               |                       |        |      | 110                   |      |       |      |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|---------------------------------------------|---------------------|--------|---------|
|                                 |                                             |                     | TOTAL  | AVERAGE |
| 1                               | MEAL ATTENDANCE FOR DAY OF THIS REPORT      |                     | 387    | 129     |
| 1                               | BREAKFAST 129 DINNER 129 SUPPER 129         |                     |        |         |
| 1                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | 11     |         |
| 1                               | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 5                   | 105    | 13      |
| 1                               | MEN<br>PRESENT                              | 110                 | 5      | 105     |
| 1                               | LESS                                        |                     | 24     | 129     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT I AM A MEMBER OF THE 161 FA BN  
SUBJECT AS REPORTED

SIGNATURE

THOMAS E. THOLIN

WJG USA

161 FA Bn

D. S. A. S. FORM NO. 1

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

REVISION 1-1-44

NOTED BY: (NAME) (GRADE) (ARM OR SERVICE)