

**COMPANY**  
**MORNING REPORT**

**RESTRICTED**

ENDING 14  
3400 (DAY)

July 1944 (YEAR)

Lambert Zone 1

STATION Villiers Fossard 1 mi NE T 5369

ORGANIZATION Med Det 161 FA Bn MD

(LD DET ETC)

(PARENT DET)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

**RECORD OF EVENTS**

Left Position Moon-Sur-Elle 1 mi SW  
T 5272 Lambert Zone 1 at 1540. Ar-  
rived in position Villiers Fossard 1  
mi NE T 5369 Lambert Zone 1 at 1630.  
Distance traveled 3.0 mi. Map Used:  
St Lo Sheet 6/V2. Under Combat Team  
Control in Support of 134 Inf. Normal  
Combat Functions.

10 & 11 AM Atchd other organs for rat

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>DUTY FOR PT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 11                  |                        |        | 11                    |
| ATTACHED                            |                 |        |                     |                        |        |                       |
| UNASSIGNED                          |                 |        |                     |                        |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                        |        |                       |
| TOTAL                               |                 |        | 11                  |                        |        | 11                    |

|   |                                        |                                              |         |
|---|----------------------------------------|----------------------------------------------|---------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK                                  | NUMBER  |
| A | RATIONS REQUIRED FOR                   | DATE                                         |         |
| Y | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                                        | AVERAGE |
| I | BREAKFAST                              | DINNER                                       | SUPPER  |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL   |
| N | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                                          |         |
| S | MEN<br>PRESENT                         | LESS                                         | PLUS    |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN THIS REPORT ARE ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE THOMAS S. THOMAS WOJG USA 161 FA BN  
N Y A D FOR NO 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 29, 1944