

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 21  
1402

Nov

1944

STATION Vallerange 2339 Nord De Guerre Zone  
ORGANIZATION Sv Btry 161 FA Bn PA

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

No Change in Position. Usual Com-  
bat Functions. Map: Chateau Salins  
35/14.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      |       |      | 1    |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 68                  |                         |        | 68                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 68                  |                         |        | 68                    |

|                                 |     |                                          |             |           |
|---------------------------------|-----|------------------------------------------|-------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER    |
|                                 |     |                                          | DATE        |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |           |
|                                 |     | BREAKFAST 73                             | DINNER 73   | SUPPER 73 |
|                                 |     | TOTAL                                    |             | 219       |
|                                 |     | AVERAGE                                  |             | 73        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | 1         |
|                                 |     | MEN ATCHD FOR RATIONS                    |             | 5         |
|                                 |     | MEN ATCHD TO OTHER                       |             | 6         |
|                                 |     | OTHER FOR RATIONS                        |             | 1         |
|                                 |     | MEN PRESENT                              |             | 68        |
|                                 |     | LESS                                     |             | 1         |
|                                 |     | MEN                                      |             | 67        |
|                                 |     | PLUS                                     |             | 6         |
|                                 |     | TOTAL                                    |             | 73        |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE RATIONS FIGURES THEREIN CORRESPOND TO ACTUAL  
CONSUMPTION.

SIGNATURE

THOMAS E THOLEN WO1G USA

W.D. A.G.O. FORM NO. 1  
MARCH 28, 1943

(SEE PT)

RESTRICTED

(HEADS) (ARM OR SERVICE)

WD CMT 1000-1000-1000