

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

21

Nov

194

4

(DAY)

(MONTH)

(YEAR)

STATION Obruch 22839 Zone Nord de Guerre

ORGANIZATION Btry A

216 FA Bn

FA

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                  | GRADE | CODE |
|------------------------------------------|-----------------------|-------|------|
| 31684734                                 | Howard Albert H       | Tec5  | T    |
| Dy to slightly sick & dropped fr asgmt   |                       |       |      |
| 20 Nov 44                                |                       |       |      |
| 37379141                                 | Juergensmeyer Wilfred | Cpl   | A    |
| 606 Fr slightly sick dropped fr asgmt 15 |                       |       |      |
| Nov 44 to RTD Race W MCO 144 Auth:Par 3  |                       |       |      |
| SO 204 Hq 35th Inf Div                   |                       |       |      |
| 39015263                                 | Buyansa Peter J       | Tec4  | A    |
| Fr dropped fr asgmt slightly sick 16 Nov |                       |       |      |
| 44 to RTD Race W MCO 244 Auth:Par 3 SO   |                       |       |      |
| 204 Hq 35th Inf Div                      |                       |       |      |
| 36219117                                 | Blanchard Frederick D | Pvt   | 9    |
| MOS chgd to 345                          |                       |       |      |
| 34701095                                 | Mullan Jack           | Cpl   |      |
| MOS chgd to 645                          |                       |       |      |
| 36125201                                 | Simson Richard W      | Tec5  |      |
| MOS chgd to 309                          |                       |       |      |

## RECORD OF EVENTS

Map used Morhange

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|                                 |     |                                        |    |                                    |    |        |       |       |         |
|---------------------------------|-----|----------------------------------------|----|------------------------------------|----|--------|-------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |    | DAY OF WEEK                        |    | NUMBER |       |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |    | DATE                               |    |        |       |       |         |
| T<br>I<br>I                     | II  | WESS ATTENDANCE FOR DAY OF THIS REPORT |    |                                    |    |        | TOTAL | +     | AVERAGE |
|                                 |     | BREAKFAST                              | 94 | DINNER                             | 94 | SUPPER |       |       |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>WESS SEPARATELY   |    | MEN ATCHD FOR RATIONS<br>ON OTHERS |    | NET    | 4     | TOTAL |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |    | MEN ATCHD FOR RATIONS<br>ON OTHERS |    |        |       |       |         |
| S                               |     | MEN<br>PERCENT                         |    | 90                                 |    | 90     | PLUS  | 4     | 94      |
|                                 |     | LESS                                   |    |                                    |    |        |       |       |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE GAIL E THOMAS

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

M.P. 2-2-2 FORM NO. 1  
MARCH 25, 1943

WD COPY THIS MRU OR MCO