

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

31

July

1944

(DAY)

(MONTH)

(YEAR)

STATION La Cautannerie WT5657 Lambert Zone #1

ORGANIZATION Btry A 216 FA Bn FA

(CO DET ETC)

(PARITY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Left WT5460 at 1100hrs Traveled

7 mi Arrived WT5657 1200hrs

Map used St Lo 6F/2

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 1                   |                         | 2      |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 1                   |                         | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 91                  |                         |        |      | 91                    |      |       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 91                  |                         |        |      | 91                    |      |       |      |

|                                           |     |                                          |                       |                     |
|-------------------------------------------|-----|------------------------------------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER              |
|                                           |     |                                          | DATE                  |                     |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     |
|                                           |     | BREAKFAST 95 DINNER 95 SUPPER 95         | TOTAL 285             | AVERAGE 95          |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 91                | O & OTHERS MESSED 4 |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT 91                           | LESS 91               | PLUS 4              |
|                                           |     |                                          |                       | TOTAL 95            |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
PART RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE

GAIL R THOMAS WOJG USA

U.S. G.O. 1-10 30-1  
MARCH 25, 1944

(NAME)

WD COPY THIS MEN ON SCU

RESTRICTED