

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

15

Nov

1964

4

(DAY)

(MONTH)

(YEAR)

STATION Marthville 21336 Zone Nord de Guerre

ORGANIZATION Btry B

216 FA Bn

FA

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                       | GRADE    | CODE |
|---------------|--------------------------------------------|----------|------|
| 39015291      | Vargas Segismundo C                        | 645 S Sg | M-7  |
|               | Dy to LIA-BC & dropped fr asgmt 14 Nov 11M |          |      |
| 164           |                                            |          |      |

## RECORD OF EVENTS

Map used Morhange

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                       | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                  | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 1                   |                       | 2      |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                       |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                       |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 1                   |                       | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 91                  |                       |        |      | 91                    |      |       |      |
| ATTACHED                            |                 |        |                     |                       |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                       |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 91                  |                       |        |      | 91                    |      |       |      |

|                                 |     |                                        |    |             |                       |        |       |       |         |
|---------------------------------|-----|----------------------------------------|----|-------------|-----------------------|--------|-------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |    | DAY OF WEEK |                       | NUMBER |       |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |    | DATE        |                       |        |       |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |    |             |                       |        |       |       |         |
|                                 |     | BREAKFAST                              | 95 | DINNER      | 95                    | SUPPER | 95    |       |         |
|                                 |     |                                        |    |             |                       |        | TOTAL | +     | AVERAGE |
|                                 |     |                                        |    |             |                       |        | 285   | 3     | 95      |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |    |             | MEN ATCHD FOR RATIONS |        |       |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |    |             | O & OTHERS<br>MESSD   |        |       | TOTAL |         |
|                                 |     | MEN<br>PRESENT                         |    |             | NET                   |        |       |       |         |
|                                 |     | 91                                     |    |             | 91                    |        |       | 95    |         |
|                                 |     | LESS                                   |    |             | PLUS                  |        |       |       |         |

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I CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE

GAIL R THOMAS MSG USA

RESTRICTED

U.S. A & O FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

NOV 20, 1964

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