

# COMPANY MORNING REPORT

Restricted

REVISION  
2400

16

(DAY)

Jul

(MONTH)

1944

(YEAR)

STATION Guernsey 1 mi NW HT5171 Lambert Zone # 1

ORGANIZATION Btry B 216 FA Bn FA

(CO. DET. ETC.)

(PARCEL UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                | NAME     | GRADE | CODE |
|----------------------------------------------|----------|-------|------|
| 0-1183209                                    | Tranh    | 2 Lt  | 9    |
| Gag in prim dy fr Motor Trans 0 0600 7 11/37 |          |       |      |
| to Ben A Survey 0 1183 7 1 Jul 44            |          |       |      |
| 37002543                                     | Zimmerli | 8 SG  | 1/8  |
| 37002027                                     | Mann     | Cpl   | 1/8  |
| Above 2 EM Demoted to Pvt                    |          |       |      |
| 20734885                                     | Williams | Sgt   | 1/4  |
| Promoted to 8 SG                             |          |       |      |
| 20734682                                     | Clark    | Cpl   | 1/5  |
| Promoted to Sgt                              |          |       |      |
| 39102682                                     | Sini     | Pfc   | 1/6  |
| Promoted to Cpl                              |          |       |      |

## RECORD OF EVENTS

Fired in support of 320 Inf

Map Ref 6F/2 St Lo

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>DET FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                       |        | 92                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 92                  |                       |        | 92                    |

|                                 |     |                                             |           |                                                |     |        |       |         |
|---------------------------------|-----|---------------------------------------------|-----------|------------------------------------------------|-----|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |           | DAY OF WEEK<br>DATE                            |     | NUMBER |       |         |
|                                 |     |                                             |           |                                                |     |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |           |                                                |     |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST 95                                | DINNER 95 | SUPPER 95                                      | 285 | 95     |       |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |           | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD 3 |     | TOTAL  |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |           | NET                                            |     |        |       |         |
|                                 |     | MEN<br>PRESENT 92                           | LESS 92   | PLUS 3                                         | 95  |        |       |         |
|                                 |     |                                             |           |                                                |     |        |       |         |
|                                 |     |                                             |           |                                                |     |        |       |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NO INFORMATION IN PAST IS DEFERRED OR ACTUAL  
REPORT IS DEFERRED TO ME.

GAIL R THOMA S WOJG USA

U.S. A. O. M. FORM NO. 1

(NAME)

Restricted

(GRADE) (ARM OR SERVICE)

EDUC 27, 1944

DATE OF REPORT

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