

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

1

Sept

1944

4

WY6282

Zone

(MONTH)

(YEAR)

STATION Prienne le Chateau Nord de Guerre

ORGANIZATION Btry B 216 FA Bn FA

(CO DET ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER     | NAME       | GRADE | CODE |
|-------------------|------------|-------|------|
| 37379446          | King       | Tec4  |      |
| Demoted to Pvt 4  |            |       |      |
| MOS chgd to (531) |            |       |      |
| 20734916          | Mabrie     | Pvt   |      |
| Promoted to Tec 4 |            |       |      |
| 31341034          | Urbano     | Pfc   |      |
| Promoted to Tec 5 |            |       |      |
| 34649505          | Bickley    | Pvt   |      |
| 34682867          | Brook      | Pvt   |      |
| 34684691          | Hobby      | Pvt   |      |
| 31266967          | Pelletier  | Pvt   |      |
| 32195142          | Schwaebler | Pvt   |      |
| 37002543          | Zimmerli   | Pvt   |      |

Above 6EM Promoted to Pfc

34684-76 Wilson

Pvt

Promoted to Cpl

## RECORD OF EVENTS

Map used Troyes 123/4

| OFFICER<br>STRENGTH       | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 89                  |                         |        | 89                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 89                  |                         |        | 89                    |

|                                 |                    |                                        |                  |             |                       |        |            |         |    |       |    |
|---------------------------------|--------------------|----------------------------------------|------------------|-------------|-----------------------|--------|------------|---------|----|-------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                  | ESTIMATED NUMBER OF                    |                  | DAY OF WEEK |                       | NUMBER |            |         |    |       |    |
|                                 |                    | RATIONS REQUIRED FOR                   |                  | DATE        |                       |        |            |         |    |       |    |
|                                 | II                 | MESS ATTENDANCE FOR DAY OF THIS REPORT |                  |             |                       |        | TOTAL      | AVERAGE |    |       |    |
|                                 |                    |                                        |                  |             |                       |        |            |         |    |       |    |
| III                             | BREAKFAST          |                                        | 94               | DINNER      |                       | 94     | SUPPER     |         | 94 | 282   | 94 |
|                                 | MEN AUTHORIZED TO  |                                        | MESS SEPARATELY  |             | MEN ATCHD FOR RATIONS |        | O & OTHERS |         | 5  | TOTAL |    |
|                                 | MEN ATCHD TO OTHER |                                        | ORGN FOR RATIONS |             | NET                   |        | MESSD      |         |    |       |    |
| S                               | MEN PRESENT        |                                        | 89               | LESS        |                       | 89     | PLUS       |         | 5  | 94    |    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ATTENDANCE  
REPORTED TO ME.

SIGNATURE GAIL R THOMAS WOJG USA

U S A G O FORM NO 1

(NAME)

MARCH 24, 1944

MARCH 24, 1944

NO COPY THIS MEM OR SEC

RESTRICTED