

COMPANY RESTRICTED

## MORNING REPORT

ISSUING  
OFFICE

28

3301

DATE

STATION Bldg 2001 25722 Zone 1000 00 10000

ORGANIZATION Bldg 2001 25722 BA BA BA

SERIAL NUMBER

NAME

GRADE CODE

No Change

RECORD OF EVENTS

Map used Sanborn 1941

| OFFICER<br>STRENGTH       | PLT O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 1       |        | 3       |        |         |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        | 1       |        | 3       |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                         |        | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  |                         |        | 96                    |

|                                 |                                      |                                          |                        |                   |         |
|---------------------------------|--------------------------------------|------------------------------------------|------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER            |         |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        | TOTAL             | AVERAGE |
|                                 | BREAKFAST 101 DINNER 101 SUPPER 101  |                                          | 303                    | 101               |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY    |                                          | MEN ATTCHD FOR RATIONS |                   |         |
|                                 | MEN ATTCHD TO OTHER ORGN FOR RATIONS |                                          | NET                    | 0 & OTHERS NEEDED | TOTAL   |
|                                 | MEN PRESENT 96 LESS                  |                                          | 96                     | PLUS 5            | 101     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED OR PART IS REFLECTED IN ACTUAL  
ISSUES AS REPORTED TO ME.

SIGNATURE

SAIL R THOMAS 1001 USA