

# COMPANY RESTRICTED MORNING REPORT

CLASS  
1400

DATE

7 July

NO

4

STATION Enroute to Rivouac Area Lambert Zone #1  
ORGANIZATION Hq Btry 216 FA Bn FA

SERIAL NUMBER NAME GRADE CODE

No Change

## RECORD OF EVENTS

Arrived Omaha Beachhead 1600 Disembarked  
& proceeded to Area #4 by trk Dewater-  
proofed equipment Departed by trk 2300

| OFFICER<br>STRENGTH                  | PLD 7 & 8 CMT    |        | 1ST LT       |        | 2ND LT  |        | WO      |        | PLD 10  |        |
|--------------------------------------|------------------|--------|--------------|--------|---------|--------|---------|--------|---------|--------|
|                                      | PRESEN           | ABSENT | PRESEN       | ABSENT | PRESEN  | ABSENT | PRESEN  | ABSENT | PRESEN  | ABSENT |
| ASSIGNED                             | 1                |        | 2            |        | 1       |        |         |        |         |        |
| ATTACHED                             |                  |        |              |        |         |        |         |        |         |        |
| UNASSIGNED                           |                  |        |              |        |         |        |         |        |         |        |
| ATTACHED FB                          |                  |        |              |        |         |        |         |        |         |        |
| OTHER ORGN                           |                  |        |              |        |         |        |         |        |         |        |
| TOTAL                                | 1                |        | 2            |        | 1       |        |         |        |         |        |
| ARM CASSET<br>& ENLISTED<br>STRENGTH | RELATION CREDITS |        | ENLISTED MEN |        | PRESENT |        | ABSENT  |        | TOTAL   |        |
|                                      | PRESENT          | ABSENT | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ARM-CASSET                           |                  |        | 117          |        |         |        | 117     |        |         |        |
| ATTACHED                             |                  |        |              |        |         |        |         |        |         |        |
| UNASSIGNED                           |                  |        |              |        |         |        |         |        |         |        |
| ATTACHED FB                          |                  |        |              |        |         |        |         |        |         |        |
| OTHER ORGN                           |                  |        |              |        |         |        |         |        |         |        |
| TOTAL                                |                  |        | 117          |        |         |        | 117     |        |         |        |

| ESTIMATED NUMBER OF | DAY OF WEEK                            | N. M. C. S. |         |
|---------------------|----------------------------------------|-------------|---------|
|                     |                                        | TOTAL       | AVERAGE |
| 1                   | ESTIMATED NUMBER OF                    |             |         |
| 2                   | RATIONS REQUIRED FOR                   |             |         |
| 3                   | DATE                                   |             |         |
| 4                   | WASH ATTENDANCE FOR DAY OF THIS REPORT |             |         |
| 5                   | MEAL                                   |             |         |
| 6                   | MEAL                                   |             |         |
| 7                   | MEAL                                   |             |         |
| 8                   | MEAL                                   |             |         |
| 9                   | MEAL                                   |             |         |
| 10                  | MEAL                                   |             |         |
| 11                  | MEAL                                   |             |         |
| 12                  | MEAL                                   |             |         |
| 13                  | MEAL                                   |             |         |
| 14                  | MEAL                                   |             |         |
| 15                  | MEAL                                   |             |         |
| 16                  | MEAL                                   |             |         |
| 17                  | MEAL                                   |             |         |
| 18                  | MEAL                                   |             |         |
| 19                  | MEAL                                   |             |         |
| 20                  | MEAL                                   |             |         |
| 21                  | MEAL                                   |             |         |
| 22                  | MEAL                                   |             |         |
| 23                  | MEAL                                   |             |         |
| 24                  | MEAL                                   |             |         |
| 25                  | MEAL                                   |             |         |
| 26                  | MEAL                                   |             |         |
| 27                  | MEAL                                   |             |         |
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| 29                  | MEAL                                   |             |         |
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| 37                  | MEAL                                   |             |         |
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| 88                  | MEAL                                   |             |         |
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| 91                  | MEAL                                   |             |         |
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| 93                  | MEAL                                   |             |         |
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| 95                  | MEAL                                   |             |         |
| 96                  | MEAL                                   |             |         |
| 97                  | MEAL                                   |             |         |
| 98                  | MEAL                                   |             |         |
| 99                  | MEAL                                   |             |         |
| 100                 | MEAL                                   |             |         |

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NOTE: THAT THIS MORNING REPORT IS SUBJECT TO  
THE FOLLOWING CONDITIONS: 1. IT IS TO BE  
SUBMITTED TO THE COMMANDER OF THE  
COMPANY ON A DAILY BASIS.

GAIL R THOMAS MSG USA