

**COMPANY RESTRICTED**  
**MORNING REPORT**

1945 29 July 1945

STATION Briginy Air WT5560 Lambert Zone #1

ORGANIZATION Med Det 216 PA Bn MD

SERIAL NUMBER NAME GRADE CODE

34612952 Comana Luther 861 Pvt M

Dy to LMA-BN 28 July 44 to dropped  
fr agent 28 July 44

**RECORD OF EVENTS**

Left WT5567 1323hrs Travelled 4.6

mi to WT5564 Arrived 1350hrs

Left WT5564 1641hrs Travelled 5.2

mi to WT5560 Arrived 1702hrs

Map used St Lo 6P/2

| OFFICER<br>STRENGTH | 1.00 A CAPT |        | 1.00 LT |        | 1.00 LT |        | 1.00 LT |        | 1.00 LT |        |
|---------------------|-------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                     | PRESEN      | ABSENT | PRESEN  | ABSENT | PRESEN  | ABSENT | PRESEN  | ABSENT | PRESEN  | ABSENT |
| ASSIGNED            | 1           |        |         |        |         |        |         |        |         |        |
| ATTACHED            |             |        |         |        |         |        |         |        |         |        |
| UNASSIGNED          |             |        |         |        |         |        |         |        |         |        |
| ATTACHED TO         |             |        |         |        |         |        |         |        |         |        |
| OTHER ORGN          |             |        |         |        |         |        |         |        |         |        |
| TOTAL               | 1           |        |         |        |         |        |         |        |         |        |
| AVN CADET           |             |        |         |        |         |        |         |        |         |        |
| ENLISTED            |             |        |         |        |         |        |         |        |         |        |
| STRENGTH            |             |        |         |        |         |        |         |        |         |        |
| ASSIGNED            |             |        |         |        |         |        |         |        |         |        |
| ATTACHED            |             |        |         |        |         |        |         |        |         |        |
| UNASSIGNED          |             |        |         |        |         |        |         |        |         |        |
| ATTACHED TO         |             |        |         |        |         |        |         |        |         |        |
| OTHER ORGN          |             |        |         |        |         |        |         |        |         |        |
| TOTAL               |             |        | 10      |        |         |        | 10      |        |         |        |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | MEN ATTENDING FOR DAY OF THIS REPORT |        |        | TOTAL | NUMBER |
|---------------------------------|---------------------------------------------|---------------------|--------------------------------------|--------|--------|-------|--------|
|                                 |                                             |                     | BREAKFAST                            | DINNER | SUPPER |       |        |
| II                              |                                             |                     | 11                                   | 11     | 11     | 33    | 11     |
| III                             |                                             |                     |                                      |        |        |       |        |
| S                               |                                             |                     | 10                                   |        |        | 10    | 11     |

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