

# COMPANY MORNING REPORT

## RESTRICTED

ENDING  
2400

10

July

1944

4

STATION St Clair 2 mi W (51235-71580) Lambert Zone

ORGANIZATION Btry B

219 FA Bn

FA

(CO, BTRY, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME            | GRADE | CODE |
|----------------------------------------|-----------------|-------|------|
| 34019138                               | Joiner          | PVT   | J    |
| Dy to trfd to Btry A this Bn this Sta  |                 |       |      |
| departed                               |                 |       |      |
| 19078419                               | Baird Richard W | PVT   | A    |
| Asgd & id from Btry A this Bn this Sta |                 |       |      |

### RECORD OF EVENTS

Map used St Lc 3416 NW

| OFFICER<br>STRENGTH       | FLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT O  |        |
|---------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                           | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                  | 1            |        | 2      |        | 1      |        |        |        |        |        |
| ATTACHED                  |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED                |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FR<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                     | 1            |        | 2      |        | 1      |        |        |        |        |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PERCENT<br>ATTENDANCE |
| ASSIGNED                            |                 |        | 96                  |                         |        | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  |                         |        | 96                    |

|                                 |     |                                                                                                                             |                                                           |              |
|---------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                                 | DAY OF WEEK<br>DATE                                       | NUMBER       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                      |                                                           |              |
|                                 | III | BREAKFAST 100    DINNER 100    SUPPER 100<br>MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>Q & OTHERS<br>NEEDED 4<br>PLUS 4 | TOTAL<br>100 |
|                                 | IV  | MEN PRESENT 96<br>LESS                                                                                                      | NET<br>96                                                 |              |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
ONLY RATIONS PROVIDED IN UNIT OR DEPARTMENT ARE ACTUAL

*Morris H. Coleman*

SIGNATURE MORRIS H. COLEMAN WO1G USA 219 FA Bn

W.D. & H. O. P. Form No. 1 (1944)

(ISSUED) (THIS IS COPY)

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