

# COMPANY MORNING REPORT

## RESTRICTED

ENDING

17

Aug

1944

STATION Orleans 1 MI NW JW 6143 Nord De Guerre Zone

ORGANIZATION 219 FA Bn

PA

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Map used: Fatay Sheet 9H/4

| OFFICER<br>STRENGTH | PLD 2 & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT O   |        |
|---------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                     | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED            | 1            |        | 1       |        | 1       |        |         |        |         |        |
| ATTACHED            |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED          |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FA         |              |        |         |        |         |        |         |        |         |        |
| OTHER ORGN          |              |        |         |        |         |        |         |        |         |        |
| TOTAL               | 1            |        | 1       |        | 1       |        |         |        |         |        |

| KEY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  |                         |        | 94                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FA                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 94                  |                         |        | 94                    |

|   |                                        |                               |            |
|---|----------------------------------------|-------------------------------|------------|
| R | ESTIMATED NUMBER OF                    | DAY OF WEEK                   | NUMBER     |
| A | NATIONS REQUIRED FOR                   | DATE                          |            |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT |                               |            |
|   | BREAKFAST 97 DINNER 97 SUPPER 97       | TOTAL 291                     | AVERAGE 97 |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHG FOR RATIONS         |            |
| N | MEN ATCHG TO OTHER<br>ORGN FOR RATIONS | MEN 94 G & OTHERS<br>NEEDED 3 | TOTAL 97   |
| S | MEN<br>PRESENT 94 LESS                 | PLUS 3                        |            |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL DATA FURNISHED IS TRUE TO THE BEST OF MY KNOWLEDGE

*Morris H. Coleman*

SIGNATURE MORRIS H. COLEMAN WOJG USA 219 FA Bn

U.S. G.O. FORM NO. 1

(NAME)

(GRADE AND BRANCH)

REPLACES FORM NO. 1

REPLACES FORM NO. 1