

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
1400

6

559

4

STATION Pracy St Martin 500 yds N Mord De Gacere Zone

ORGANIZATION Btry B 219 PA Bn PA

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Map used: Chalon-Sur-Marne Troyes Sheet  
No 12 0

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                   |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>FOR PT | ABSENT | PRESENT<br>FOR ABSENT |
| ASSIGNED                            |                 |        | 95                  |                   |        | 95                    |
| ATTACHED                            |                 |        |                     |                   |        |                       |
| UNASSIGNED                          |                 |        |                     |                   |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                   |        |                       |
| TOTAL                               |                 |        | 95                  |                   |        | 95                    |

|                                                                                |                       |                                          |                          |            |
|--------------------------------------------------------------------------------|-----------------------|------------------------------------------|--------------------------|------------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S                                                | 1                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | NUMBER     |
|                                                                                |                       |                                          | DATE                     |            |
|                                                                                |                       | MEN ATTENDANCE FOR DAY OF THIS REPORT    |                          |            |
|                                                                                |                       | BREAKFAST 97 DINNER 97 SUPPER 97         | TOTAL 291                | AVERAGE 97 |
| MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS | MEN ATCHD FOR RATIONS                    |                          |            |
|                                                                                |                       | NET                                      | O & OTHERS<br>RECEIVED 4 | TOTAL      |
|                                                                                |                       | 95                                       | PLUS 4                   | 97         |
|                                                                                |                       | NEW PRESENT                              | 95                       | PLUS 4     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART IS BASED ON ACTUAL  
COUNT OF MEN AND SUPPLIES

*Wm. H. Coleman*  
Wm. H. Coleman, Major USA 219 PA Bn