

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

2  
(DAY)

Sep  
(MONTH)

1944

4  
(YEAR)

STATION Chateaufort 1 1/2 mi W G 4227 Lambert Zone

ORGANIZATION Btry C 219 FA Bn FA

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Map used: Sans-Auxerre Sheet No 11 E

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | P.T.O. |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|--------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES   | ABST |

|          |  |  |   |  |   |  |  |  |  |  |  |
|----------|--|--|---|--|---|--|--|--|--|--|--|
| ASSIGNED |  |  | 2 |  | 2 |  |  |  |  |  |  |
|----------|--|--|---|--|---|--|--|--|--|--|--|

|                           |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| ATTACHED                  |  |  |  |  |  |  |  |  |  |  |  |
| UNASSIGNED                |  |  |  |  |  |  |  |  |  |  |  |
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |  |  |  |  |  |

|       |  |  |   |  |   |  |  |  |  |  |  |
|-------|--|--|---|--|---|--|--|--|--|--|--|
| TOTAL |  |  | 2 |  | 2 |  |  |  |  |  |  |
|-------|--|--|---|--|---|--|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |    |  |  |    |
|----------|--|--|----|--|--|----|
| ASSIGNED |  |  | 92 |  |  | 92 |
|----------|--|--|----|--|--|----|

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| ATTACHED                  |  |  |  |  |  |  |
| UNASSIGNED                |  |  |  |  |  |  |
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |

|       |  |  |    |  |  |    |
|-------|--|--|----|--|--|----|
| TOTAL |  |  | 92 |  |  | 92 |
|-------|--|--|----|--|--|----|

|                                 |     |                                             |                       |             |
|---------------------------------|-----|---------------------------------------------|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |             |
|                                 | III | BREAKFAST 96 DINNER 96 SUPPER 96            | TOTAL 288             | AVERAGE 96  |
| M<br>E<br>N                     | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |             |
|                                 | V   | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | MEN<br>92             | OTHERS<br>4 |
|                                 | VI  | MEN<br>PRESENT 92                           | LESS<br>92            | PLUS 4      |
|                                 |     |                                             | TOTAL                 | 96          |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN PART II ARE NOT IN EXCESS OF ALLOWANCE

SIGNATURE Morris H Coleman

U.S. G.O.A. FORM NO. 1 (MAY 1944)

REMARKS (ADD ON SEPARATE)