

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

26

Dec

1944

STATION Farette Belgiwa P 5943 Nord De Guerre Zone

ORGANIZATION Hq Btry

219 FA Bn

FA

| SERIAL NUMBER | NAME                                    | GRADE | CODE  |
|---------------|-----------------------------------------|-------|-------|
|               | CORRECTION (8 Nov 44)                   |       |       |
|               | CORRECTION (19 Aug 44)                  |       |       |
| 36068599      | Powell Robert C                         | 345   | Tec 5 |
|               | Dy to slightly sick (not in action)     |       |       |
|               | dropped from asgmt 18 Aug 44            |       |       |
|               | SHOULD BE                               |       |       |
| 36068599      | Powell Robert C                         | 345   | Tec 5 |
|               | Dy to LWA dropped from asgmt 18 Aug 44  |       |       |
|               | Above correction should be deleted      |       |       |
|               | CORRECTION (8 Nov 44)                   |       |       |
|               | CORRECTION (20 Aug 44)                  |       |       |
| 36068599      | Powell Robert C                         | 345   | Tec 5 |
|               | From slightly sick (not in action)      |       |       |
|               | dropped from asgmt to RTD this orgn     |       |       |
|               | 28 Aug 44                               |       |       |
|               | SHOULD BE                               |       |       |
| 36068599      | Powell Robert C                         | 345   | Tec 5 |
|               | From LWA dropped from asgmt to RTD this |       |       |
|               | orgn 28 Aug 44                          |       |       |
|               | Above correction should be deleted      |       |       |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|   |     |                                        |                                             |         |
|---|-----|----------------------------------------|---------------------------------------------|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK                                 | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE                                        |         |
| V | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                                       | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                |                                             |         |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS<br>O & OTHER<br>MESSD | TOTAL   |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                                         |         |
| S |     | MEN<br>PRESENT                         | LESS                                        | PLUS    |

PAGE 1 OF 2 PAGES

1. COPY THIS PAGE TO THE REPORT OF THE DAY  
2. COPY THIS PAGE TO THE REPORT OF THE DAY  
3. COPY THIS PAGE TO THE REPORT OF THE DAY

SIGNATURE

DATE

# REPORT MORNING REPORT

STATION 1st Lt. Herrera  
ORGANIZATION 1st FA Bn

SERIAL NUMBER NAME GRADE CODE

1815543 Herrera Jesus Jr (M1) 740 1st Lt A

From slightly sick LD undetermined now  
determined to be LD dropped from about

to 370 this orgn 24 Dec 44 per par 4

30 230 Hq 33 Inf Div Regt 1 HHC C16

REQ RD OF EYE 73

Map used: Arlon Sheet No 17

1st Lt departed by mtr convoy for new

position at 0730 Arrived 1515 Distance

traveled 86 miles

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 | 2                       |        | 114                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 112                 | 2                       |        | 114                   |

|                                 |     |                                          |                     |         |
|---------------------------------|-----|------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | AVERAGE |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |         |
|                                 |     | MEN ATCHG TO OTHER ORGN FOR RATIONS      |                     |         |
|                                 |     | MEN ATCHG FOR RATIONS OR OTHERS DESIRED  |                     |         |
|                                 |     | MEN PRESENT                              |                     |         |
|                                 |     | LESS                                     |                     |         |
|                                 |     | PLUS                                     |                     |         |

PAGE 2 OF 2 PAGES  
SIGNATURE  
10. A.M.P. FORM NO. 1  
PART 10. 1042